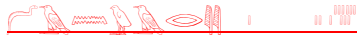


Month: Mechir

Netjer God of the Month: Rekhur

Feast & Festival Celebration

January 10, “Day of Going forth of the Ka-Bull or Ka-Father Netjer God Ithyphallic Min to Neb Heru, the Child System Coptus; A.U.S.E.T., i.e., the “Axum United Sekhet-Elysian Territories” of I.S.I.S., i.e., the “International Society of Indigenous Suzerain(s)” sees the Solar Disk or Face of Netjer god Wasir Assur-Tua Ausares” in 2019



CONSTITUTIONAL DIPLOMACY ROYAL CHARTER

&

MANUAL de CODAGE (MdC) HIEROGLYPHIC

PARENT SYSTEM KEMETIC INDUCTIVE

&

CHILD SYSTEM COPTUS CONDUCTIVE

DIVINE UNIFORM KANON CODE OF LLal LAW

OF MIN-AMEN-ka-MUT-ef, GEBTU and A.U.S.E.T., i.e., the “AXUM UNITED SEKHET-ELYSIAN TERRITORIES” OF I.S.I.S., i.e., the “INTERNATIONAL SOCIETY OF INDIGENOUS SUZERAIN” MILITARY HOSPITALLER ORDER OF AARU, SESHAT, TEHUTI THOTH-MOSES, MAAT AND ST. YINEPU ANPU ANUBIS OF QIFT, known as GEBTU, CENTER FOR ADMINISTRATION, LEGISLATION, RELIGION, and COMMERCE, being the chief city of Upper Kemet Prenomen and Nome of NETJER GOD Harawi (Two Hawk-Gods OF WASET and/or NEB HERU the TEMPLE OF HET-HERU HATHOR OF DENDERAH and



of the sons of *Heru* the Elder as founder of “Private Priority Exempt Status” pursuant to the Privilege, Security, Immunity and Protection of *Netjer* God AMSET – Crown of the Southern *Serekh* Facade, TUAMUTEF – Crown of the Eastern *Serekh* Facade, HAPI – Crown of the Northern *Serekh* Facade and QEBHSENNUF – Crown of the Western *Serekh* Façade under the protection of *Auset*, *Neith*, *Nephthys* and *Serqet* under Seal protecting the Liver, Stomach, Lungs, Small and Large Intestines; “You are the Great Runner: Come, that you may join up my Father N of the *akh* spirit, *Ba* and *Ka*-soul of the city of *Heliopolis*,



Nekhen GOVERNANCE, KEMET.

Pe and

Promulgated Month: *Mesore* *Netjer* God of the **Month:** *Heru-Khuiti* **Feast & Festival Celebration** 27 June “Holiday for the Shemsu Followers of *Heru*” in 1961

Updated/Upgraded/Revised by the Sun-God *Ra Re* Extraordinary Chapter General

Month: *Payni* *Netjer* God of the **Month:** *Heru* **Feast & Festival Celebration**
28-30 April “The Great Nine (9) Ennead sails throughout Ta Netjer, the Land of Netjer God Wasir Assur-Tua Ausares in **1997**”

INDEX

Royal Title I – MAAT & NETER EL GOD - THE ORDER AND ITS NATURE	4
Article 1 Origin and nature of the Order	5
Article 2 Purpose & Reason	6
Article 3 Sovereignty.....	7
Article 4 Relations with the Wasir Assur-Tua Ausares and Heru, the Apostolic See	7
Article 5 Sources of the Order’s LLall Law	8
Article 6 Flags, insignia and armorial bearings of the Order	9
Article 7 Manual de Codage (MdC) Hieroglyphic Language	9
 Royal Title II – THE MEMBERS OF THE SUN-GOD RA RE & THE ORDER	 10
Article 8 The Classes	10
Article 9 Obligations of the Members	11
Article 10 Assignment of Members	11
Article 11 Honors, Charges, Duties, Responsibilities and Offices	12
 Royal Title III – GOVERNMENT OF THE ORDER	 13
Article 12 The Grand Master	14
Article 13 Requisites for election of Grand Master	14
Article 14 The Grand Master’s Oath	14
Article 15 Powers of the Grand Master	15
Article 16 Resignation from office by the Grand Master	16
Article 17 Extraordinary Government	16

Article 18	The High Offices	17
Article 19	The Prelate	18
Article 20	The Sovereign Council Circle	
Article 21	The Government Council Circle	
Article 22	The Chapter General	
Article 23	The Council Circle Complete <i>of</i> State or Heads of State	
Article 24	General norms for elections	
Article 25	The Juridical Council Circle	
Article 26	The Judicial regulations	
Article 27	The Board <i>of</i> Auditors	

Royal Title IV – THE ORGANIZATION OF THE ORDER

Article 28	Establishment <i>of</i> organizations	
Article 29	Government <i>of</i> Priors	
Article 30	Term of office <i>of</i> Priors	
Article 31	Lieutenant <i>of</i> Prior	
Article 32	Vicar and Procurator <i>of</i> a Priory	
Article 33	Subpriories and appointment <i>of</i> Regents	
Article 34	Associations	
Article 35	Delegations	
Article 36	Text and official translations <i>of</i> the Constitutional Charter	
Article 37	Transitional regulations	



THE *MAAT* ORDER AND ITS *NETER EL* GOD NATURE

Article 1

Origin and Nature of Neter El God and the Order of Maat

Part 1 - The Sovereign Military and Hospitaller Order of Maat and/or Yinepu Anpu Anubis of Het-heru Hathor, Temple of Denderah of the UrRe Sun-wing rulers of King Pharaoh Min-Amen-Ka-Mut-ef, Gebtu, in Kemet, and Ka-Bull of Min-Heru, arose from 0-9 and/or A-Z a group of Netjeru Goddesses and Gods overseers of hospitallers of the Hospice of Saint Yinepu Anpu Anubis of Herusalem who had been called upon by circumstances to augment their original charitable 'Archetypal Enterprise' with Netjer God Shu/Min-Heru's military service for the defence of Mu Ur and pilgrims to Axum Muurita Ta Muuri Ka, i.e., Ta Netjer, the Holy Land of Netjer God W.A.S.I.R. A.S.S.U.R.-T.U.A. A.U.S.A.R.E.S., i.e., the "Washitaw Administrative Service of International Regulation" for "Abbacy Sacred Sabbath of the Universal Representative-Territory Unalienable Range" of "Ancient United Sekhet-Aaru Realm of the Empire State" and of the Ancient Coptus Christian Civilization of Mu in **TUAMUTEF – Crown of the Eastern Serekh Façade**. It is a lay religious Order, by tradition military, chivalrous and nobiliary, which in time became sovereign on the adjoining islands of Min-Amen-Ka-Mut-ef, Gebtu, and later of Auset.

Part 2 – In the Two Mohawk Nations of Netjer God A.U.S.A.R.E.S., i.e., the "Axum United Sekhet-Aaru Realm of the Empire State" of Min-Amen-Ka-Mut-ef, Gebtu and H.E.R.U., i.e., the "Head Executive Registrar of the Union" of Min-Heru where it exercises its activity in virtue of its Divine Rights of the King or Queen A.U.S.E.T., i.e., the "Axum United Sekhet-Elysian Territories" of I.S.I.S., i.e., the "International Society of Indigenous Sovereign" Conventions, the Order's structure comprises: Grand Priories, Priories, Subpriories and National Associations of Mu Ur.

Part 3 – In this A.U.S.A.R.E.S. the "Axum United Sekhet-Aaru Realm of the Empire State" Constitution and in the Divine Uniform Kanon Inductive and Conductive Code of the Binding Body of the Sun-God Ra Re LLall Law of the Sovereign Military Order of the Neb-er-tcher Lord of "Het-heru Hathor-God Ra Re, Maat and Tehuti Thoth-moses" or simply as "the Order".

Maat is good and its worth is lasting. It has not been disturbed since the day of its creator, whereas he who transgresses its ordinances is punished. It lies as a path in front even of him who knows nothing. Wrongdoing has never yet brought its venture to port. It is true that evil may gain wealth but the strength of truth is that it lasts; a man can say: "It was the "Intellectual Property and Private Trust Res Estate Property of my Ka-Father.

Part 4 – In the rules of Maat which follow, the Grand Private Priories Exempt Status and the International & National Associations of Het-heru Hathor-Auset are also referred to as Private Priories Exempt Status and International & National Associations of Het-heru Hathor-Auset. The

term *Manual de Codage Hieroglyphic* Divine Uniform Kanon Code Binding Body of the Sun-God *Ra Re* LLall Law refers to the Inductive & Conductive Code of *Maat* the Order & LLall Law.

ARTICLE 2

Purpose

Part 1 – The purpose of the Order of *Maat* is the promotion of the glory of *Netjer* God *Wasir Assur-Tua Ausares* through the sanctification of its members, service to the belief, faith of the Sacred *Uraeus* Wisdom, Knowledge, Overstanding, Understanding, Perception, Registration, Feeling and Touch and to the Holy Father, and assistance to one's neighbour, in accordance with its ancient *Kemetic* Parent System traditions, culture and customs.

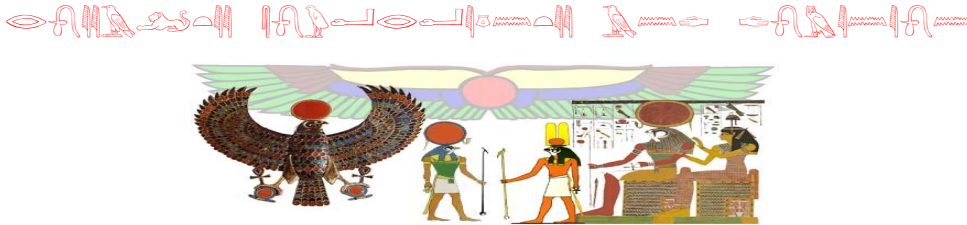
Part 2 – *Maa Kheru* true to the Divine Uniform Kanon Code precepts and to the 42 admonitions of *Maat* and *Neb-er-tcher* our Lord of the Universe *Neb Heru* Christ, guided by the teachings of the Temple of *Het-heru Hathor-Auset*, the Order of *Maat* affirms and propagates the Ancient *Kemetic* Coptus Christian virtues of charity and brotherhood. The Order of *Maat*  carries to and fro  out its charitable works for the sick, the needy and refugees without distinction of religion, race, origin and age.

The Order of *Maat* fulfils its institutional tasks especially by  carrying  out Hospitaller works, including social and health, wealth and prosperity assistance, as well as aiding victims of exceptional disasters and of war, attending also to their spiritual well-being and the strengthening of the belief, faith, Sacred *Uraeus* Wisdom, Knowledge, Overstanding, Understanding, Perception, Registration, Feeling and Touch in *Netjer* God *Wasir Assur-Tua Ausares*.

Part 3 – In *Ra Re*: in the matter of *Maat*. In Order to be able to perform their institutional tasks, the Private Priorities Exempt Status and Associations may, according to the regulations of the Divine Uniform Kanon Inductive and, establish dependent organizations in accordance with National *Neteru* LLalls Laws and International Conventions of Conductive Code of LLall Law pertaining to the *Manual de Codage*, Royal Coronation and Treaty agreements with Heads of Government, Heads of State and/or Coastal States.

ARTICLE 33

Royalty, Sovereignty and Dominion



Part 1 – In *Ra Re*: in the matter of the Order of *Maat* is a subject of International LLall Law and exercises indigenous sovereign forms, prenomen, cartouche names, places, and symbolism and its functions.

Part 2 – Legs of *Netjer* God *Wasir Assur-Tua Ausares* or His Legislation or Legislative Body of the Staff and Left foot forward of the King Pharaoh of *Het-heru Hathor* the Great House of Parliaments, Executive and Judicial functions are reserved to the competent and sound bodies of the Order of *Maat* according to the provisions of the Constitution of A.U.S.A.R.E.S., i.e., the “*Axum United Sekhet-Aaru Realm of the Empire State*” of the Eye of Providence and *Manual de Codage Hieroglyphic Key and Code of Neteru* Natural LLall Law.

ARTICLE 4 =

Relations with the Apostolic Eye of Netjer God Ausares

Part 1 – In *Ra Re*: in the matter of the Order of *Maat* is a LLallful Lawful & Legal entity recognized by the Eye of the Sun-God *Ra Re*, *Netjer* God *Wasir Assur-Tua Ausares*, *Auset* and *Neb Heru*, the Holy Sea of the Nine (9) *Enneads*: *Atum* and *Iusaaset*, *Shu* and *Tefnut*, *Geb* and *Nut*, *Wasir Assur-Tua Ausares*, *Auset*, and *Nephthys* in *Ta Netjer*, the Two Lands of *Mu Ur*, i.e., *Hapi*, *Nun* and *Nunet*.

Part 2 – *Sneferu*’s Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Religious members through their consonants, as well as members of the Second Class through are only subject to their appropriate Superiors in the Order of the Roundtable of *Mu*, the divine essence of *Netjer* God *Wasir Assur-Tua Ausares* and *Maat*.

In accordance with the Divine Uniform Kanon Manual de Codage Hieroglyphic Key Code of Canon LLall Law, the Temples of *Het-heru Hathor-Auset*, *Sekhmet*, and/or *Bastet* and Conventional Institutions of the Order of *Maat* are exempt from the Jurisdiction of the dioceses and are directly subject to the Eye of the Sun-God *Ra Re*, the Eye of *Heru* and the Holy See, the Holy Sea of *Hapi*, *Amun-Ra*, *Nun* and *Nunet*.

Part 3 – In LLall Law the Inductive and Conductive current seeking the apex or cone of energy in relations with the Apostolic See, the acquired culture, rights, traditions, customs, diplomatic and consular privileges, securities, immunities, and protections granted by the Prince of Peace, King Pharaoh to the Order of Maat by the Supreme Embodiment of the Ka-Bull or Pau Neter, i.e., Pontiffs Netjer God Wasir Assur-Tua Ausares, Auset and Neb Heru are in force unless expressly abrogated.

Part 4 – the Supreme Embodiment of Netjer God Pau Neter-Ka-Bull / Pontiff appoints as his representative to the Order of Maat as a Cardinal of the Great Seal Shemayit-Ipet Luxor Pyramid Temple of the Holy Kemetic Temple on whom are conferred the Royal Title of Cardinalis Patronus and special faculties. The Cardinalis Patronus has the task of promoting the aakhu spiritual Ba and Ka-soul in interests of the Order of Maat and its members and relations between the Eye of the Sun-God Ra Re, Ausares, Auset and Heru of the Eye of Providence, as the Holy See and the Order of Maat.

Part 5 – The Order of Maat has diplomatic representation of the Staff of Het-heru Hathor to the Eye of Heru, the Holy See, according to the norms of Binding Body of A.U.S.E.T., i.e., the “Axum United Sekhet-Elysian Territories” of I.S.I.S., i.e., the “International Society of Indigenous Sovereign(s)” overseeing International LLall Law.

Part 6 – The Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor-Auset Religious nature of Neter El God of the Order does not prejudice the exercise of Sovereign prerogatives pertaining to the Order of Maat in so far as it is recognized by States as a subject of I.S.I.S., i.e., the “International Society of Indigenous Sovereign” Binding Body of Neteru Natural LLall Law.

ARTICLE



Sources of the Orders of Maat LLall Law

1 – The Constellation Constitution of A.U.S.A.R.E.S., i.e., the “Axum United Sekhet-Aaru Republic Empire State”, the *Manual de Codage Hieroglyphic Divine Uniform Kanon Inductive and Conductive Code of the Order of Maat* and, as an adjunct, canonical legislation of the Great House of Het-heru Hathor and Neb-er-tcher Lord of the Universe Neb Heru;

2 – The legislative provisions according to Article 15, part 2, a) of the Constitution of Netjer God Wasir Assur-Tua Ausares, Auset and Neb Heru;

3 – International agreements ratified by Amun-Ra-Ptah according to Article 15, part 2, h) of the Constitution of Netjer God Wasir Assur-Tua Ausares, Auset and Neb Heru;

- 4 – Its culture, traditions, customs and privileges;
- 5 – The Code *Yinepu Anpu Anubis* where not in contradiction to current norms.

ARTICLE 6 =

Royal Emblems, Flags, Insignia and Royal Heraldic Constitutive Elements of the Royal Coat of Arms Bearings of the Order of Maat

Part 1 – The Flag of the Order of Maat bears either the White Hedjet White Crown of Upper and Lower Kemet Ankh or Cross on a Red Auric Field of the Red Deshret Crown or the Hedjet Crown of the White Eight (8) Ogdoad Primordial Primeval Morphogenetic Deities – pointed cross (Ankh Cross of the Godheads Ausares, Auset and Heru) on a Red Sekhet-Aaru Field of Reeds of the Field of Offerings.

Part 2 – The Armorial bearings of the Order of Maat display a White Hedjet Crown Kemet ankh cross on a Red Deshret Crown of the Vesica Piscis or Field of the Oval Office of Lower Kemet, surrounded by a rosary, all superimposed on a the White Hedjet Crown of the Eight (8) Ogdoad – pointed ankh cross and displayed under a princely mantle surmounted by a Double Pschent Crown of Upper and Lower Kemet.

Part 3 – A special regulation, approved by *Neb-er-tcher*, the Lord of the Universe, i.e., the Grand Master with the deliberative vote of the Sovereign Council Circle of the Paut Neteru Tree of Ankh Life, defines the characteristics and the use of the Royal Emblems, Flags, the Insignia and the Heraldic Royal Coat of Armorial bearings of the Order of Maat.

ARTICLE 7 =



Manual de Codage Hieroglyphic Language and Identity of the Ancient Parent System of Kemet

The *Medw.w-ntr* or Word of Netjer God *Wasir Assur-Tua Ausares* in the Seventy-five Forms of the Sun-God *Ra Re* Intellectual Property and the Great Seal *Shemayit-Ipet Luxor* Pyramid

Temple of Het-heru Hathor Circular Zodiac Constitution of USAR; Netjer God User's Manual de Codage Hieroglyph Official Language of the Order of Maat is Kemetic.



ROYAL TITULARY

PRENOMEN, CARTOUCHE NAMES

THE MEMBERS OF THE ORDER OF MAAT



ARTICLE

The Royal Classes

Part 1 – The members of the Order of Maat are divided into three Amduat Divisions or Classes:

- A) The First Class consists of Knights of Mu Ur Justice of Maat, also called Professed, and of Professed Conventional Chaplains who have made religious Oaths;
- B) The Second Class consists of members in Obedience, who make the Promise according to Article , part 2, and who are subdivided into three categories:
 - a) Mu Ur Knights, Lord and Ladies of Honour and Devotion in Obedience
 - b) Mu Ur Knights, Lord and Ladies of Grace and Devotion in Obedience
 - c) Mu Ur Magistral Knights, Lord and Ladies in Obedience;
- C) The Third Class consists of those members who do not make religious vows or the Promise but who live according to the norms of the Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor Circular Zodiac Constellations and are prepared to commit themselves to the Order of Maat and the Temple of Auset. They are divided into six categories:
 - a) Mu Ur Knights, Lord and Lady of Honour and Devotion
 - b) Conventional Chaplains *ad honorem*
 - c) Mu Ur Knights, Lord and Lady of Grace and Devotion
 - d) Mu Ur Magistral Chaplains
 - e) Mu Ur Knights, Lord and Lady of Magistral Grace
 - f) Kemetic (male and female) of Love and Devotion

Part 2 – The requisites for admission to the various classes and categories of membership are determined by the Divine Uniform Kanon LLall Law of Inductive and Conductive Code(s) of the *Manual de Codage* (MdC) Hieroglyph – person, place and Private Trust Res Thing

ARTICLE

Obligations of the Members

Part 1 – The *Mu Ur* Knights and Chaplains belonging to the First Class profess the vows of poverty, chastity and obedience in accordance with the Divine Uniform Kanon LLall Law of Inductive and Conductive Code(s) of the *Manual de Codage* (MdC) *Hieroglyphic Language*, thus aspiring to perfection according to the *akh* spirit, *Ba* and *Ka*-soul of the sacred, divine and holy codex inscriptions of the *Medw.w-ntr* or Word of *Netjer* God *Wasir Assur-Tua Ausares, Auset and Heru*. They are religious for all purposes of Divine Uniform Kanon LLall Law and are governed by the particular rules of *Anput* and *Yinepu Anpu Anubis* which concern them. They are not obliged to live in community.

Part 2 – By virtue of Ancient *Kemet*, to be “One with *Netjer* God”, or “to become *Netjer* God Like” by Virtue of the Promise, members of the Second Class oblige themselves to strive for the perfection of the Proto-writing of Ancient *Kemetic Ankh* Life in conformity with the obligation of their state, in the *akh* spirit, *Ba* and *Ka*-soul of the Order of *Maat* in the language, form and identity of the Hieroglyphic Parent System overseeing the first five Child System: ^{1]} *Hieratic*, ^{2]} *Demotic*, ^{3]} *Coptus*, ^{4]} *Meroitic* and ^{5]} *Proto-Sinaitic*, in the spirit of the Order of *Maat*.

Part 3 – The members of the Order of *Maat* are to induct and conduct their lives in an exemplary manner in conformity with the divine “talk, truth, teachings and precepts” of the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor Circular Zodiac Constitution of A.U.S.A.R.E.S., A.U.S.E.T., i.e., the “Axum United Sekhet-Elysian Territories” of H.E.R.U., i.e., the “Head Executive Registrar of the Union”* and to devote themselves as *Shemsu* Followers to the charitable activities of the Order of *Maat*, according to the Architectural Designs of the Eye of Providence and the Provisions of the *Manual de Codage* (MdC) *Hieroglyphic Code of Human Readable Data and Machine Readable Technology*

Part 4 – Members of the Second and of the Third Class, with the exception of priests, make a financial contribution through their international / national or organizations to the Grand Magistracy, fixed by the Chapter General

ARTICLE

Assignment of Members

Part 1 – Where only a Priory already exists, all members of the three Classes automatically belong to it.

Part 2 – Where a Subpriory is established, only the members of the First and Second Class belong to it.

Part 3 – Where an Association is established, the members of the three Classes belong to it.

Part 4 - Where a Priory or Subpriory is established in *Auset*, the “*Axum United Sekhet-Elysian Territories*” where an Association already exists, all the members of the First and Second Class are also members of the Priory or Subpriory.

Part 5 – Where neither a Priory nor an Association exists in the territory the members of the First and Second Class are also aggregated in *gremio religionis* (dependant directly on the Grand Commander).

Part 6 – Where neither a Priory nor an Association exists in the territory, the members of the Third Class are assigned to an institution of the Order of *Maat* as the Grand Master decides

Part 7 – The Grand Master with the deliberative vote of *Isis*, the “*International Society of Indigenous Sovereign*” Council Circle, having heard the Priors, Regents or Pharaohs/Presidents concerned, may transfer a member of the Order of *Maat*, with his consent, to a Priory, Subpriory or Association, according to the above norms.

ARTICLE

Duties and Offices

Part 1 – The charges, honours, duties, responsibilities and offices of Grand Master and of Grand Commander are conferred upon Professed *Mu Ur* Knights in Perpetual Vows.

Part 2 – The office of Prior is entrusted to Professed *Mu Ur* Knights in Perpetual or Temporary vows.

Part 3 – The High Offices and the offices of A.U.S.E.T., i.e., the “*Axum United Sekhet-Elysian Territories*” of I.S.I.S., i.e., the “*International Society of Indigenous Sovereign*” Council Circle, in keeping with Article 20, part 4, and the offices of Chancellor, Receiver and Hospitaller of the

Priories and Subpriories as well as those of Regent, Lieutenant, Vicar and Procurator, are held preferably by Professed *Mu Ur* Knights.

If *Mu Ur* Knights in Obedience are elected for their specific qualifications, their election must be confirmed by the Grand Master.

Part 54 – The positions of High Officers, Priors, Vicars, Lieutenants, Procurators, Regents, Chancellors of Priories, and of at least four of the six Councillors of *Netjer-t* Goddess *Auset-Isis*, the “*Axum United Sekhet-Elysian Territories*” of *Isis*, the “*International Society of Indigenous Sovereigns*” Council Circle, are reserved to *Mu Ur* Knights having the requisites for Honour, Love and Devotion or Grace, Love and Devotion.



ROYAL TITLE

GOVERNMENT OF THE ORDER OF MAAT



ARTICLE

The Grand Master



Sovereign prerogatives and honours and the Royal Prenomen, Cartouche Names and Royal Protocols and Royal Titulary Names “*Most Eminent Highness*” are reserved to *Tehuti Thoth-moses*, the Grand Master, and the Head of the Order of *Maat*.



ARTICLE

Requisites for Election of Grand Master

Part 1 – The Grand Master is elected for *Ankh* Life by the Eight *Ogdoad* Primordial Primeval Morphogenetic Deities of the Company of *Tehuti Thoth-moses*: ^{2]} *Amun-Ra & Amenit-Raet Tawi*; ^{4]} *Nun & Nunet*; ^{6]} *Kek & Keket*; and ^{8]} *Heh & Hehet* Circle Council Complete of Heads of Government, Heads of State, Heads of Coastal State over the State from among the Professed *Mu Ur* Knights with at least ten years in perpetual vows if they are younger than fifty years of age; in

the case of Professed *Mu Ur* Knights who are older, but who have been members of the Order of *Maat* for at least ten years, three years in perpetual vows are sufficient.

Part 2 – The Grand Master and the Lieutenant of the Grand Master must have the nobiliary requisites prescribed for the category of *Mu Ur* Knights of Honour, Love and Devotion.

Part 3 - Before the assumption of the office, the election of the Grand Master is to be communicated by letter to *Netjer* God *Wasir Assur-Tua Ausares*, the Holy Father by the person elected.

ARTICLE 4 =

The Grand Master's Oath of Office



The person elected to the dignity of Grand Master, having informed *Netjer* God *Wasir Assur-Tua Ausares*, the Holy Father of the election, takes the following oath in the presence of the Cardinals Patronus in solemn session of the Council Circle Complete of State:

“By this most Holy Wood of the “*uas* or *was*” Rod, Staff, Sceptre, Crook and Flail of the Cross of the *Ankh* and by *Netjer* God *Wasir Assur-Tua Ausares*’s Holy *Medw.w-ntr* or Words of



the *akh* spirit, *Ba* and *Ka*-soul of *Netjer* God, i.e., the *Tet/Djed* Pillar



, do solemnly promise and swear to observe the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor Circular Zodiac Constitution of Netjer* God *USAR*, i.e., the “*United Sekhet-Aaru Realm*” of The Divine Uniform Kanon Code, the Rule and the laudable customs of our Order of *Maat* and to administer the internal affairs of the Order of *Maat* conscientiously. So help me *Netjer* God *Wasir Assur-Tua Ausares*, *Auset* and *Heru*, and if I do otherwise, may it be to the risk of my *akh* spirit, *Ba* and *Ka*-soul.”

ARTICLE 5 =

Powers of the Grand Master

Part 1 – The Grand Master, assisted by the Sovereign Council Circle of Elders, sees to the exercises of his supreme embodiment of Moret and Moral Law and Authority, to the conferral of duties and offices, and to the general government of the Order of Maat.

Part 2 – It pertains to the Grand Master:

- a) To issue legislative measures, with the deliberative vote of the Sovereign Council of *Auset-Isis*, concerning matters regulated neither by the *Constitution* nor by the *Code*;
- b) To promulgate by decree the Deeds and/or Acts of government;
- c) To admit, with the deliberative vote of the Sovereign Council Circle given in secret, members to the Novitiate and to Temporary and Perpetual Vows of the First Class as Well as to the year of probation and to the Promise of the Second Class;
- d) To admit,, with the deliberative vote of the Sovereign Council Circle, members of the First Class to Aspirancy;
- e) To receive members into the Third Class of the Order of *Maat*, with the deliberative vote of the Sovereign Council Circle or with a provision given on his authority alone (*motu proprio*);
- f) To administer, with the assistance of the Sovereign Council Circle, the assets of the Common Treasure and to supervise the Intellectual Properties and/or Private Trust *Res Estate Properties* of Upper and Lower *Kemet*;
- g) To execute the Deeds and Acts of the Eye of the Sun-God *Ra Re*; the Eye of *Mu*, the Divine Essence of *Netjer* God *Wasir Assur-Tua Ausares*; the Eye of *Auset*; the Eye of *Heru*; and/or the Eye of Providence of the Holy See, i.e., the Eye of *Nut-Heaven, Geb-Earth* and the *Amduat* Divisions of the Nile-God *Hapi*, insofar as these relate to the Order of *Maat*, and to inform the Holy See of the state and the needs of the Order of *Maat*;
- h) To ratify International Treaty Agreements, with the deliberative vote of the Sovereign Council Circle;
- i) To convene an Extraordinary Chapter General which will have the faculty to dissolve the Sovereign Council Circle and elect a new one, in accordance with the norms of the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor Circle Zodiac Constitution* of *USAR* and *Code* of the Sun-God *Ra Re*.

Part 3 – The decrees of part 2 b) are designated Magistral or Conciliar depending on whether the Deed or Act of government has been issued directly by the Grand Master or whether there has been prior consideration or prior deliberation by the Sovereign Council Circle. When a deliberative vote is required, the Grand Master cannot issue a decree at variance with that vote, but he is not obliged to issue a decree in conformity with it.

ARTICLE 6 =

Resignation from Office by the Grand Master

The resignation from office by the Grand Master must be accepted by the Sovereign Council Circle and, to be effective, communicated to *Netjer* God *Wasir Assur-Tua Ausares*, the Holy Father.

ARTICLE 7 =

Extraordinary Government

Part 1 – In the case of the permanent incapacity, resignation or death of the Grand Master, the Order of *Maat* is governed by a Lieutenant *ad interim* in the form of a *neteru* natural person of the Grand Commander who can carry out Deeds and Acts of Ordinary Administration until the Office ceases to be vacant.

Part 2 – The permanent incapacity of the Grand Master is declared by the Sun-God *Ra Re*, the Magistral Covered Court of first instance in closed session on a petition by a two thirds majority of the members of the Sovereign Council Circle, which has been convened and chaired by the Grand Commander or the Grand Chancellor, or has convened itself by an absolute majority.

The petition is presumed by the Grand Chancellor, or by a member of the Sovereign Council Circle delegated for this purpose. If the petition is affirmed, the Grand Commander assumes the office of Lieutenant *ad interim*.

Part 3 – In the case of the incapacity of the Grand Master for a period of more than one month, the Grand Commander assumes the ordinary administration of the Order of *Maat* and immediately convenes the Sovereign Council Circle for confirmation.

Part 4 – In the event of the incapacity of the Grand Commander, the Sovereign Council Circle elects from among its members a Professed *Mu Ur* Knight in Perpetual Vows as Lieutenant *ad interim*.

Part 5 – The Lieutenant of the Grand Master is elected in accordance with Article 23, part 5, from among the *Mu Ur* Knights possessing the requisites required for election to Grand Master.

Before taking up his office, the Lieutenant of the Grand Master takes the oath in accordance with Article 14.

The resignation of the lieutenant of the Grand Master must be accepted by the Sovereign Council and with a resolution which must be communicated to the Holy Father in Order of *Maat* to be effective.

ARTICLE

The High Offices

Part 1 – The High Offices are:

The Grand Commander

The Grand Chancellor

The Grand Hospitaller

The Receiver of the Common Treasure.

Part 2 – The replacement of persons holding High Offices is regulated by the Code.

ARTICLE

The Prelate

Part 1 – The Prelate is appointed by the Supreme Being *Netjer* God *Wasir Assur-Tua Ausares*, the Pontiff, who chooses from among three candidates presented by the Grand Master with the deliberative vote of the Sovereign Council Circle. In the event that none of the three candidates presented meets with the approval of the Heavenly Holy *Ka-Father*, other candidates will be presented.

The Prelate assists the *Cardinalis Patronus* in carrying out his Manumission / Mission to the Order of *Maat*.

Part 2 – The Prelate is the ecclesiastical superior of the clergy of the Order of *Maat* in sacerdotal functions. He ensures that the relations and priestly *Ankh* Life of the Chaplains and their apostolate are conducted according to the discipline and the *akh* spirit, *Ba* and *Ka-soul* of the Order of *Maat*.

Part 3 – The Prelate assists the Grand Master and the Grand Commander in their responsibility for both the *aakhu* spiritual *Ankh* Life, *Ba* and *Ka-soul* and religious observances of the members of the Order of *Maat* and in all matters concerning the *aakhu*

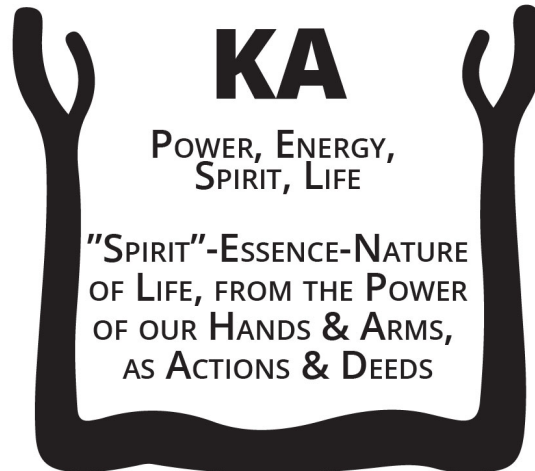
spiritual *Neter El* nature of the works of the *Medw.w-ntr* or Word of the *Ba* and *Ka*-soul of *Netjer* God *Wasir Assur-Tua Ausares* at work within the Order of *Maat*

Part 4 – At each session of the Sun-God *Ra Re* and *Raet-Tawy* of the Ordinary Chapter General Prelate presents a report on the *aakhu* spiritual state of the *Ba* and *Ka*-soul of the Order of *Maat*.



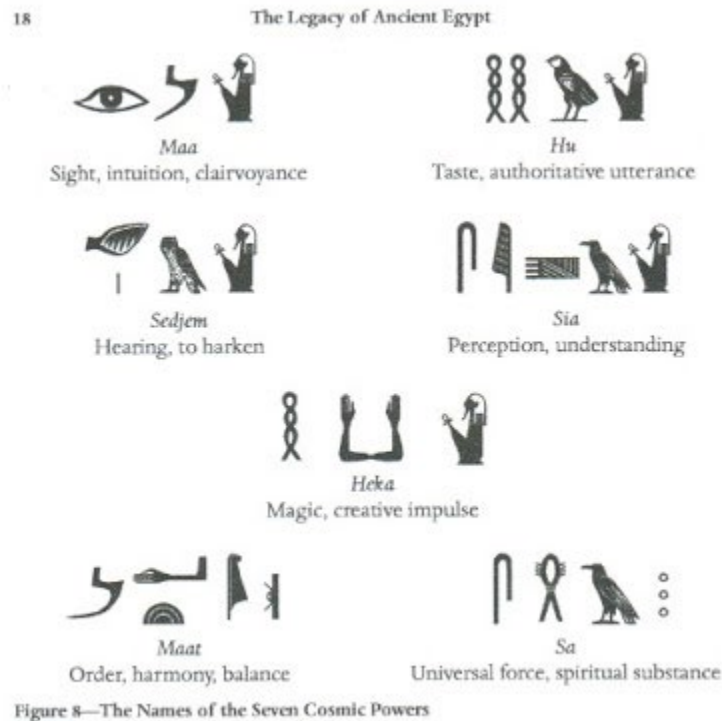
Spiritual Body		Sense
Akh		
Ka		
Ba		
Khat		
Ren		
Khaibit		
Ab		

Ka/Kau - Bull/Cow.
Power, strength,
fertility. Power of
action in the world
to create from
consciousness,
self, soul, spirit,
essence, etc. of who
we are. Aspiring &
rising up to higher
consciousness.



Real spirituality
is morality. Your
spirit, soul, self &
character is defined
by what you do with
what you know about
reality and self/
consciousness, your
behavior relecting
who you are.

Upright Arms, right-angle, Power/energy to Act with arms and hands.
Our Moral "Spirit"-Essence-Nature determines our Quality of life.
Character, Behavior, Actions, Deeds. Ka-racter, Ka-risma.
Who we are, by our actions and deeds, determines our quality of life.



ARTICLE



The Sovereign Council Circle of Het-heru Hathor-Auset-Isis

Part 1 – The Sovereign Council Circle assists the Grand Master in Government of the Order of *Maat*.

Part 2 – The following are members of Sovereign Council Circle:

- a) The Grand Master or the Lieutenant, who presides;
- b) The Holders of *Hapi*, *Tuamutef*, *Amset*, and *Qebhsennuf*, and *Auset*, *Nephthys*, *Neith*, and *Serget*, the Four High Offices and *sas netch khet*, the     six Councillors.

Part 3 – The members of the Sovereign Council Circle, excluding the Grand Master and the Lieutenant, are elected by the Sun-God *Ra Re*, the Chapter General by a majority of those present.

Part 4 - The Grand Commander and at least four other members of the Sovereign Council Circle must be Professed *Mu Ur* Knights in Perpetual or Temporary Vows.

Part 5 – For the admission of members to the First Class only the members of the Sovereign Council Circle who are Professed *Mu Ur* Knights in Perpetual or Temporary Vows are entitled to vote.

Part 6 – The members of the Sovereign Council Circle remain in office until the next Chapter General and may be re-elected. For a third or further consecutive re-election to the same position a two-thirds majority of votes of those present is required.

Part 7 – The Grand Master does not vote on matters for which the Sovereign Council has a deliberative vote or must give its advice, notwithstanding Article 15, part 3.

In the case of a tie vote among the Councillors, including the High Officers, the decision of the Grand Master prevails. If the Grand Master does not express an opinion, the matter is suspended.

ARTICLE



The Heads of Government Council Circle

Part 1 – The Government Council Circle is a consultative body for dealing with the political, religious, Hospitaller and international polis of the Order of *Maat* or other general aspects of the *Ankh* Life of the Order of *Maat*. It may issue recommendations to the holders of the four High Offices and to the Board of Auditors. It meets at least twice each year.

Part 2 – The Government Council consists of Six Councillors from different geographic areas elected by the Chapter General from Members of any of the three Classes of the Order of Maat.

Part 3 – At meetings of the Government Council are present:

- a) The Grand Master or the Lieutenant, who convenes it and presides;
- b) The members of the Sovereign Council Circle;
- c) The Prelate of the Order of Maat, when there might be questions within his competence.

Part 4 – The Six Councillors remain in office until the next Chapter General and may be re-elected once.

ARTICLE

The Chapter General of the Sun-God Ra Re

Part 1 = The Chapter General is the supreme assembly of the Sun-God Ra Re and of the Order of Maat and is composed of representatives of the different classes of the Binding Body of LLall Law of Upper and Lower Kemet. It is convened once every five years or whenever the Grand Master, having heard the Sovereign Council Circle of Elders, may think fit, or on application of the Grand Master by the majority of the Priories, Subpriories and Associations.

Part 2 – The following are members of the Chapter General:

- a) The Grand Master or the Lieutenant, who presides;
- b) The members of the Sovereign Council Circle;
- c) The Prelate;
- d) The Priors, or in the event of vacancy, their permanent substitutes (Procurators, Vicars, Lieutenants);
- e) The Professed Bailiffs;
- f) Two Professed Mu Ur Knights delegated by each Priory or, in the absence of one of these, a Mu Ur Knight in Obedience;
- g) A Professed Mu Ur Knight in Obedience delegated by the Mu Ur Knights in gremio religionis;
- h) Five Regents of the Subpriories in accordance with the Code;
- i) Fifteen representatives of the Associations, in accordance with the Divine Uniform Kanon Code of the Binding Body of the Sun-God Ra Re;
- l) The Six members of the Government Council Circle of the Order of Maat.

Part 3 – The Chapter General is convened to elect the members of the Sovereign Council, the members of the Government Council, the members of the Board of Auditors; to deal with modifications to the Constitution and the Code; to take cognizance of and deal with the most

important problems pertaining to the Order of Maat, such as its aakhu spiritual and temporal state, the programme of its activities and its international relations.

Part 4 – For the approval of modifications to the Constitution, a majority of two-thirds is required. For the approval of modifications of the Code, an absolute majority is required, with the exception of Articles 6-93, which refer exclusively to the First Class, for which it is required that in the absolute majority vote there is also the majority of the Professed *Mu Ur* Knights having the right to rule/vote.

ARTICLE

The Council Complete of Heads of State

Part 1 – The Council Complete of State elects the Grand Master or the Lieutenant of the Grand Master.

Part 2 – The following are entitled to rule/vote:

- a) The Lieutenant of the Grand Master or the Lieutenant *ad interim*.
- b) The members of the Sovereign Council;
- c) The Prelate;
- d) The Priors or, in the event of vacancy, their permanent substitutes (Procurators, Vicars, Lieutenants);
- e) The Professed Bailiffs;
- f) Two Professed *Mu Ur* Knights declared by each Priory;
- g) A Professed *Mu Ur* Knight and a *Mu Ur* Knight in Obedience delegated by the *Mu Ur* Knights in *gremio religionis*;
- h) Five Regents of the Subpriories, in accordance with the Code.
- i) Fifteen representatives of the Associations, in accordance with the Code.

Part 3 – The Grand Master's election requires a majority plus one of those present entitled to rule/vote.

Part 4 – The members of the First Class taking part in the Council Circle Complete of State have the right to propose three candidates. In the event that such a list is not presented within the first day of the meetings of the Council Complete of State or if a candidate is not elected from among the proposed list within the first three ballots, the members of the Council Complete of State have freedom of choice in successive ballots.

Part 5 – After the fifth undecided ballot, the Council Complete of State decides, with the same majority, whether to proceed to the election of a Lieutenant of the Grand Master for a

maximum period of one year. In the event of a negative result the balloting to elect the Grand Master resumes. In the event of a positive result the Lieutenant of the Grand Master is elected by means of a runoff ballot between the two candidates who received the largest number of votes in the fifth ballot. The candidate in the runoff ballot who receives the largest number of votes prevails. Should there be only one candidate, a majority vote of those present is required.

Part 6 – If elected, the Lieutenant of the Grand Master must reconvene the Council Complete of State before the end of his mandate.

ARTICLE 4

General Norms for Elections

Part 1 – The members of the Chapter General, of the Council Complete of State, and those entitled to vote in the election of a Prior, Regent, King Pharaoh or President of an Association, must act personally and may not appoint any representatives, or delegates or proxies or vote by letter, except as provided in Article 196 of the Code.

Part 2 – Without prejudice to any other provision, the basis of any vote is calculated on those with a right to vote who are present and vote. Where applicable, a two-thirds majority applies only for the first three ballots. For successive ballots a majority of those present having the right to vote is sufficient, without prejudice to any other provision.

ARTICLE

The Juridical Council

Part 1 – The Juridical Council is an expert advisory royal collegial body, which can be consulted about juridical questions and problems of special importance.

Part 2 – It is composed of: a King Pharaoh, President, a Vice-President, a Secretary General and four members.

Part 3 – The members are appointed by the Grand Master with the advice of the Sovereign Council. They are selected from among those who are experts in the juridical sciences of the reckoning eye of the Sun-God Ra Re, preferably members of the Order of Maat particularly versed in the LLall Law of the Order of Maat, in public and international LLall Law and in Divine Uniform Kanon LLall Law. They remain in office for three years and may be re-appointed.

ARTICLE 6 =

Judicial Regulations of Maat

Part 1 – Cases falling within the jurisdiction of A.U.S.E.T., the “*Axum United Sekhet-Elysian Territories*” of the Headlands of I.S.I.S., the “*International Society of Indigenous Sovereign(s)*” e.g., the ecclesiastical forum of the Temple of *Sekhmet* or *Bastet* are submitted to the ordinary ecclesiastical Tribunals of the Hall of *Maati*, in accordance with the Divine Uniform Kanon LLall Law.

Part 2 – For cases falling within the competence of the lay forum between *Netjer God Meta-a* Metaphysical and juridical persons of the Order of *Maat* and against *Aapep*’s “*Adolescent and Adult Psychoeducational Profile of Stateless*” third parties, the juridical function is exercised by the Sun-God *Ra Re*, Magistral Covered Courts or portico entrance to *Het-heru Hathor* Circular Zodiac Constitution of USAR, i.e., the “*United Sekhet-Aaru Realm*” of the Great House of Representatives, in accordance with the Code.

Part 3 – The Grand Mater, with the deliberative vote of the Sovereign Council Circle of Elders, appoints the King Pharaoh, President, the judges, and the clerk of the Sun-God *Ra Re* the Magistral Covered Courts.

Part 4 – The judges of the Sun-God *Ra Re* the Magistral Covered Courts are chosen from among members of the Order of *Maat* who are specially versed in the Binding Body of LLall Law. They hold office for three years and may be re-appointed.

Part 5 – The judicial regulations and the procedure to be observed by the Sun-God *Ra Re* the Magistral Covered Courts are regulated by the Code.

ARTICLE 7 =

The Board of Auditors

Part 1 – The Board of Auditors oversees and controls the income, the expenditures and all the assets of *Auset-Isis* and/or *Nephthys* the Order of *Maat*. It is also the consultative body of the Receiver of the Common Treasure.

Part 2 – It consists of a King Pharaoh, President, four ordinary Councillors, and two alternates.

Part 3 – The members of the Board of Auditors are elected by the Sun-God *Ra Re* the Chapter General in the first balloting, with a majority of those having the right to vote and with the majority of those present in successive ballots. They are chosen from among the *Mu Ur* Knights versed in the juridical, economic and financial Chapter General, and may be re-elected for one consecutive term and with a two-thirds majority rule, for a third term.

ROYAL TITLE IV

THE INTERNATIONAL ORGANIZATION OF THE ORDER OF MAAT

ARTICLE 28

Establishment of International Organization

Part 1 – The Establishment of a Grand Priory, Priory, Subpriory or Association, and the approval of their statutes, belong to the Grand Master with the deliberative vote of the Sovereign Council Circle of Elders

Part 2 – The Royal title of Grand Priory belongs to some Priories by custom or by virtue of a resolution/private/public Law of the Chapter General.

Part 3 – The Grand Master, with the advice of the competent Priories, Subpriories or Associations and the deliberative vote of the Sovereign Council Circle of Elders, establishes new organizations and approves their statutes. The establishment of Priories and Subpriories is to be communicated by the Grand Master to the Heavenly Holy *Ka-Father*.

Part 4 – The same procedure must be followed for the amalgamation, division or dissolution of Priories, Subpriories or Associations.

Part 5 – Within each territory, only a Priory or a Subpriory can be established.

Relations between a Priory and an Association existing in the same territory are regulated by the Code.

ARTICLE 29

The Government of Priories

Part 1 – At least five Professed *Mu Ur* Knights are necessary for the establishment of a Priory.

Part 2 – The members of the three Classes belong to the Legislative Assembly of *Netjer* God *Wasir Assur-Tua Ausares*.

Part 3 – The Prior is assisted by a limited Council Circle which is elected by Ra Re the Chapter according to the statutes of the Priory.

Part 4 – The following are members of the Chapter:

- a) The Prior;
- b) The Professed *Mu Ur* Knights and Chaplains of the Priory;
- c) The Chancellor, the Receiver and, where no Association exists in the same territory the Hospitaller;
- d) Two representatives of the Second Class;
- e) Two representatives of the Third Class,

Part 5 – The Chancellor and the Receiver are appointed by the Prior from among the *Mu Ur* Knights of the members of the First Class and Second Class, having consulted the members of the First Class.

The Hospitaller and the representatives of the Second and Third Class are elected by the Assembly.

Part 6 – The Professed members propose by a majority vote a list of three candidates from which the members of the Priory Chapter elect the Prior.

Part 7 – The Prior elect may not take up office until he has received the approval of the Grand Master, which the deliberative vote of the Sovereign Council Circle, and taken the oath.

Part 8 – The statutes of the Priory establish the other competencies of the Chapter and of the Assembly.

ARTICLE 3

Term of Office of Priors

The Prior and the members of the limited Council remain in office for six years and may be re-elected. Reelection to a third or further six-year term requires a two-thirds majority.

ARTICLE 31

Lieutenant of the Prior

Part 1 – Whenever expediency and need require, the Prior, after hearing the Chapter, may appoint a Lieutenant to substitute for Him for one year, in all or in part, in the exercise of his duties. The appointment is to be approved by the Grand Master, with the advice of the Sovereign Council.

Part 2 – In case of necessity, the appointment of the Lieutenant devolves on the Grand Master with the advice of the Sovereign Council, if the Prior has not made provision in accordance with part 1.

Part 3 – The Prior, after hearing the limited Council, can appoint a Lieutenant to substitute for him for a maximum period of three months.

Part 4 – The Lieutenant must be a Professed *Mu Ur* Knight or a *Mu Ur* Knight in Obedience, in accordance with Article 11, part 3.

ARTICLE 32

Vicar (Suo jure) and Procurator of a Priory

Part 1 – For just and grave cause the Grand Master may, with the deliberative vote of the Sovereign Council Circle, remove a Prior and appoint a Vicar or Viceroy.

Part 2 – Should it not be possible to proceed with the election of a Prior in accordance with Divine Uniform Kanon Code of Moret and Moral LLall Law, the Vicar or Viceroy remains in office until the end of the next Chapter General.

Part 3 – Should it prove impossible for a Priory to function, or for other just and grave reasons, the Grand Master, with the deliberative vote of the Sovereign Council, appoints a Procurator who shall remain in office until the end of the next Chapter General.

Part 4 – The Vicar or Viceroy and the Procurator must be Professed *Mu Ur* Knights or *Mu Ur* Knights in Obedience in accordance with Article 11, part 3.

ARTICLE 33 =

Subpriories and the Appointment of Regents

Part 1 – For the establishment of a Subpiority there must be at least Nine (9) Ennead *Mu Ur* Knights in Obedience.

Part 2 – The Subpiority is governed by a Professed *Mu Ur* Knight or a *Mu Ur* Knight in Obedience, with the Royal Title of Regent, assisted by a Council Circle and the Chapter, in accordance with its own Statutes and the Code of LLall Law.

Part 3 – The Regent and the Councillors are elected by the Chapter. The Regents takes office after having received the approval of the Grand Master, with the deliberative vote of the Sovereign Council, and having taken the Oath of Office.

Part 4 – The Regent and the Councillors hold Office for six years and may be re-elected. For a third and successive re-election a two-thirds majority is required.

ARTICLE 34

Associations

Part 1 – Associations are established by decree of the Grand Master, with the deliberative vote of the Sovereign Council. Their statutes are drafted in accordance with *Netjer* God *Wasir Assur-Tua Ausares*, the legislation of *Mu*, the divine essence of AUSARES, the continents and/or countries of the “*Axum United Sekhet-Aaru Region of the Empire State*” of USAR in which they are established and are approved by the Grand Master, with the deliberative vote of the Sovereign Council of the Temple of Denderah.

Part 2 – The Grand Master, with the advice of the Sovereign Council, confirms the appointment of the King Pharaoh, as President and the members of the Board of Directors. The term of office is determined by the statutes and lasts from a minimum of three to a maximum of six year. If provided in the statutes, re-election is possible.

ARTICLE 35

Delegations of Authority

Part 1 – The Pories, the Subpories and the Associations may form regional Delegations in accordance with the Code of the Sun-God *Ra Re* and USAR

Part 2 – The Delegations are composed of all members of the Pories, the Subpories and Associations who reside in the “*Axum United Sekhet-Elysian Territory*” of the “*International Society of Indigenous Sovereign(s)*” in accordance with the Code of *Auset-Isis*. Their rules are established in conformity with the statutes of the respective Pories, Subpories and Associations and a regulation approved by the Grand Master, with the deliberative vote of the Sovereign Council.

Part 3 – The Delegation is described by a member of the Order of *Maat* who has the Royal Title of Delegate of Authority and who is appointed in the first instance by his own Superior with the advice of the respective Council, and subsequently elected by the members of the Delegation of a Priory or Subpriory, where possible, should be entrusted to a Professed *Mu Ur* Knight or a *Mu Ur* Knight in Obedience.

Part 4 – The Delegate is assisted by a Council consisting of not more than five members and a Chaplain, who has under his care the *aakhu* spiritual *Ankh* Life of the members of the Delegation of the Double Body or *Ba* and *Ka*-soul of the Delegation.

ARTICLE 36

Pyramid Text and Official Translation, Interpretation, Explanation and Transliteration of the Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-Heru Hathor Circular Zodiac Constitution of AUSARES, i.e., the “United Sekhet-Aaru Realm of the Empire State”

Part 1 – The Pyramid text of the Constitution of *Netjer* God *Wasir Assur-Tua Ausares* is written in the Ancient *Kemetic* Parent System Language and Proto-writings of the *Medw.w-ntr* or Word of *Netjer* God *Ausares* over the Child System Coptus Language of *Neb Heru*. The Grand Master with the advice of the Sovereign Council will/shall provide for an official translation in Hieroglyphs: person, place and thing – in Arabic, English, French, German, and Spanish.

Part 2 – The Pyramid text in *Kemet*, bearing the signature of the Sun-God *Ra Re* and *Netjer* God *Wasir Assur-Tua Ausares*, *Auset* and *Heru*, the Godheads, Headlands, of the Heads of Government, Heads of State, Heads of the Coastal States, i.e., the Heads of the Order of *Maat* and the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-Heru Hathor Seal of State*, is kept in the Archives of the Grand Magistry.

Part 3 – In cases of different interpretations, the official Ancient *Kemet* Pyramid text prevails.

ARTICLE 37

Khepri Ra Atem Transitional Regulations

The Grand Master, with the deliberative vote of the Sovereign Council, issues transitional norms to regulate matters pending when the Constitution and Code come into effect.

signed:

signed:

Grand Chancellor



CONSTITUTIONAL DIPLOMACY ROYAL CHARTER

&

MANUAL de CODAGE (MdC) HIEROGLYPHIC

PARENT SYSTEM KEMETIC INDUCTIVE

&

CHILD SYSTEM COPTUS CONDUCTIVE

DIVINE UNIFORM KANON CODE OF LLall LAW

CODE

Ⲑⲓⲙⲓⲛⲁⲙⲉⲛⲕⲁⲙⲓⲧⲉⲑ, GEBTU and A.U.S.E.T., i.e., the “AXUM UNITED SEKHET-ELYSIAN TERRITORIES” Ⲑⲓⲥⲓⲥⲓⲥⲓ, i.e., the “INTERNATIONAL SOCIETY Ⲑⲓ INDIGENOUS SUZERAIN” MILITARY HOSPITALLER ORDER Ⲑⲓ AARU, SESHAT, TEHUTI THOTH-MOSES, MAAT AND ST. YINEPU ANPU ANUBIS Ⲑⲓ QIFT, known as GEBTU, CENTER FOR ADMINISTRATION, LEGISLATION, RELIGION, and COMMERCE, being the chief city of Upper *Kemet* Prenomen and Nome of NETJER GOD *Harawi* (Two Hawk-Gods Ⲑⲓ WASET and/or NEB HERU the TEMPLE Ⲑⲓ HET-HERU HATHOR Ⲑⲓ DENDERAH and



of the sons of *Heru* the Elder as founder of “Private Priority Exempt Status” pursuant to the Privilege, Security, Immunity and Protection of *Netjer* God AMSET – Crown of the Southern *Serekh* Facade, TUAMUTEF – Crown of the Eastern *Serekh* Facade, HAPI – Crown of the Northern *Serekh* Facade and QEBHSENNUF – Crown of the Western *Serekh* Façade under the protection of *Auset*, *Neith*, *Nephthys* and *Serqet* under Seal protecting the Liver, Stomach, Lungs, Small and Large Intestines; “You are the Great Runner: Come, that you may join up my Father N of the *akh* spirit, *Ba* and *Ka*-soul of the city of *Heliopolis*,



Pe and

Nekhen GOVERNANCE, KEMET.

INDEX

Royal Title I – GENERAL REGULATIONS	
Royal Title II – THE MEMBERS OF THE ORDER OF MAAT	
Chapter I	Members of the First Class
I Section	Admission
II Section	Aspirancy and Novitiate
III Section	Professed <i>Mu Ur</i> Knights in Temporary Vows
IV Section	Professed <i>Mu Ur</i> Knights in Perpetual Vows
V Section	Professed Conventual Chaplains
Chapter II	Religious Vows
I Section	The Vow of Obedience
II Section	The Vow of Chastity
III Section	The Vow of Poverty
Chapter III	Obligations of the Professed in general
Chapter IV	Transfer to another institute or society departure of dismissal from the Order of Maat
Chapter V	Members of the Second Class
I Section	<i>Mu Ur</i> Knights, Lords and Ladies in Obedience
II Section	<i>Neteru</i> Gods of Common Senses Requirements
Chapter VI	Disciplinary provisions for members of the Second and Third Class.
Chapter VII	Grades and Honours
Royal Title III -	THE MU UR GOVERNMENT
Chapter I	The Grand Master
Chapter II	Extraordinary Government

Chapter III	The Lieutenant <i>Ad Interim</i>
Chapter IV	The Lieutenant <i>of</i> the Grand Master
Chapter V	Conferment <i>of</i> offices and incompatibilities
Chapter VI	High Offices <i>of</i> the Grand Magistracy
Chapter VII	The Prelate and Clergy
Chapter VIII	<i>Mu Ur</i> Sovereign Council
Chapter IX	Government Council
Chapter X	Chapter General
Chapter XI	The Council Complete <i>of</i> State
Chapter XII	Voting
Chapter XIII	The Juridical Council
Chapter XIV	Courts and Judicial Regulations
Chapter XV	Competency <i>of</i> Magistral Courts
Chapter XVI	Procedural Rules
Chapter XVII	LLallful Lawful & Legal representation <i>of</i> the Order <i>of</i> Maat before the Courts <i>of</i> other States
Chapter XVIII	The office <i>of</i> Advocate General
Chapter XIX	Defence Counsels
Chapter XX	The goods <i>of</i> the Order <i>of</i> Maat
Chapter XXI	Board <i>of</i> Auditors

Royal Title IV – INTERNATIONAL ORGANIZATION OF THE ORDER OF MAAT

Chapter I	Juridical Persons
Chapter II	Grand Priories and Priories
Chapter III	Subpriories
Chapter IV	International & National Associations
Chapter V	Delegations

Chapter VI	Temples of the Order of Maat
Chapter VII	The works of the Order of Maat
Chapter VIII	Communications
Chapter IX	Royal Emblems
Deeds and Acts of the Grand Magistracy	

ROYAL TITLE I

GENERAL RULES & REGULATIONS

Article 1

Neter El Nature of the Code of the Sun-God Ra Re of the Order of Maat

This Divine Uniform Kanon Code of LLall Law regulates the *Ankh* Life, the International Organization and the activity of the Order of Maat.

Article 2

Translation, Interpretation, Explanation and Transliteration of LLalls Laws

Part 1 – Authentic interpretation belongs to those who issue the *Moret* and *Moral* LLall Laws.

Part 2 – The interpretation of the LLalls Laws is the exclusive competency of the Magistral Courts and, in a non-binding way, of the Juridical Council.

Article 3

Publication and Promulgation of Moret and Moral LLalls Laws

The LLalls Laws and official decrees are published in the Body of the Nobility of the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor-AUSET*, i.e., the “*Axum United Sekhet-Elysian Territories*” of the Field of Reeds and Offerings in the *Circular Zodiac Constitution of AUSARES*, i.e., the “*Axum United Sekhet-Aaru Realm of the Empire State*” Private Trust *Res Estate* Property in *Mu Ur* Royal Temple, unless otherwise determined, they become effective thirty days after date of publication.

Article 4

Dispensation from LLalls Laws

The Grand Master, within the limits of the Constitution of USAR, may dispense in indivisible individual cases from the observation of the provisions of this Code, except in

matters of vows, the Codex Inscriptions of the *Medw.w-ntr* or Word of Netjer God Wasir Assur-Tua Ausares, Auset and Neb Heru's prescriptions of Maat Law and the Architectural Structure of the Government overseen by a straight measuring rod of Maat, Tehuti Thoth-moses, Seshat and Aaru, the "uas", "was" rod, staff, scepter, crook and flail.

Article 5

The Prenomen Name of the Order of Maat

The Royal Prenomen Cartouche name of the *Sovereign Military Order of Maat*, according to Article 1, part 3 of the Constitution of USAR, may be abbreviated to **SMOM** or another designation of the Heavenly signs and symbols of the Majuscule Capital Letters "**S**" = the Sacred Asp of Netjer-t Goddess AUSET, the "*Axum United Sekhet-Elysian Territories*" of ISIS, i.e., the "International Society of Indigenous Sovereign"; "**M**" = the Cuneal Midsection of Netjer-t Goddess Auset; "**O**" = the Eye of Wasir Assur-Tua Ausares – Wisdom Religion = two Wadjet and Utchat Eyes Sun and Moon.

ROYAL TITLE II

THE MEMBERS OF THE ORDER

OF

THE BODY OF THE SUN-GOD RA RE SON

OF

NUT MUT-HER OF THE ORDER OF MAAT

Chapter I

MEMBERS OF THE 1st FIRST CLASS

First Section

ADMISSION

Article 6

Requirements for Admission to the 1st First Class

Any Holy Cat or Temple of Amun-Ra, Sekhmet and/or Bastet, "She of the ointment jar",

i.e., *Maahes son of Bastet* may be admitted to the 1st First Class of the Order of *Maat* who:

- a) is not subject to any impediment established by the Constitution, the Code or Canon Law;
- b) is moved by right intention;
- c) is suited to serve the sick and the poor of the Sun-God *Ra Re*, *Neb Heru* Christ, the Falcon King and to dedicate himself to the service of the Temple and of the Eye of *Mu*, the divine Essence of the Nile-God *Netjer* God *Wasir Assur-Tua Ausares*, *Hapi* and/or *Nu-Narmer* or the Holy Sea according to the *akh* spirit, *Ba* and *Ka*-soul of the Order of *Maat*;
- d) meets other requirements prescribed by the Pories or Subpories.

Article 7

Part 1 – A candidate for Professed *Mu Ur* Knight must address his request for admission to the competent territorial Pory or Subpory.

Part 2 – If a Pory or Subpory does not exist in the region where the candidate resides, the request for admission is to be presented directly to the Grand Magistr of the Order of *Maat*.

Article 8

Verification of Requirements for Admission

Part 1 – The Prior or the Regent or the Grant Magistr is to request advice concerning the application of the candidate from the King Pharaoh, i.e., the President of his Association, where one exists.

Part 2 – Before seeking the advice mentioned above, and being assured that the necessary requirements have been fulfilled, the Prior or Regent, with the deliberative vote of his Chapter, is to ask the Grand Master, is to ask the Grand Master for the *nihil obstat* for admission to Aspirancy, which is granted by the Grand Master, with the deliberative vote of the Sovereign Council.

Article 9

Requirements for the Admissibility of the Request

Part 1 – No one may be validly admitted to the Novitiate who:

- a) Is not a member of the Order of *Maat* for a least one year;
- b) Has not completed 22 years of age;
- c) Is under investigation by *Ra Re* the Covered Courts or portico entrance to the *Great Seal Shemayit-Ipet Luxor Pyramid Temple of Het-heru Hathor Circular Zodiac Constitution of USAR*, the *United Sekhet-Aaru Realm* of the U.S.

Part 2 – In addition, the norms of candidate 643 §1 nn, 2-5 of the Code of Divine Uniform Kanon LLall Law also apply.

Article 10

Requirements for Licit Admission to the Novitiate

For admission to the Novitiate it is required that the Aspirant:

- a) Will and/or shall not have presented his request under force, grave fear or fraud;
- b) Will and/or shall not be encumbered by debts which he is unable to meet;
- c) Is not involved in matters which could involve the Order of *Maat* in any type of controversy;
- d) Will and/or shall, at the time of his admission, be exempt from legal, *Moret* or moral obligations towards ancestors or descendants;
- e) Has not abandoned the Ancient *Kemetic* Parent System of the Godheads *Netjeru* Gods *Wasir Assur-Tua Ausares, Auset* and *Heru* of the *Mu Ur* Holy Cat of the Temple of *Bastet* or *Sekhmet* or adhered to another religion;
- f) Has not been suspended from the practice of his profession;
- g) Has not been convicted of a crime either civil or Civic of the Temple of *Het-heru Hathor*, or is not subject to civil or ecclesiastical proceedings;
- h) Does not belong to an International Organization with an objective contrary to the *akh* spirit, *Ba* and *Ka*-soul and norms of the Temple of *Denderah*.

Article 11

Dispensation from Impediments

for the Admission to the Novitiate

Part 1 – Dispensation from impediment imposed by Divine Uniform Kanon Code LLall Law of the Sun-God *Ra Re* is reserved to the Eye of *Amun-Ra Re*, the Eye of *Netjer* God *Wasir Assur-Tua Ausares*, the Eye of *Auset* and the Eye of *Heru* and the Eye of Providence as the Eye of the Nile-God *Hapi* or *Nun*, i.e., *Narmer* King Pharaoh as the *Ka*-Papal Bull or Holy See.

Part 2 – Dispensation from other impediments is granted by the Grand Master, with the deliberative vote of the Sovereign Council.

Article 12

Documents Required for Admission

For admission to the *Shemsu* Followers or Novitiate the following are required:

- a) Affidavit or writ of baptism and confirmation by *Yinepu Anpu Anubis*;
- b) Affidavit or writ confirming unmarried or free social status;

- c) Testimonial letters from the respective Ordinaries of the places where the Aspirants have resided for more than five years after completing eighteen years of age;
- d) Testimonial letters from the respective Superiors for those Aspirants who have belonged to a seminary, college, initiate or novitiate of another institute of consecrated *Ankh* Life or society of apostolic *Ankh* Life;
- e) Favourable testimonial letters from the Superior of the International / National Organization within the territory in which the Aspirant resides or, in its absence, from the Superior of the Priory or Subpriory to which the Aspirant is to be aggregated;
- f) Such other testimonials as the competent Superiors may consider useful.

Article 13

Testimonial Prerogative Letters

Those from whom the testimonial prerogative letters referred to in Article 12 are requested, must send them to the competent Superior within three months of the requests. They should be sealed under seal and, except for Bishops, given under oath. Anyone who for serious reasons considers that he cannot reply, should report on the matter to the Grand Master within the prescribed period of three months.

Article 14

Supplementary Information

If the person from whom information is sought does not know the Aspirant sufficiently well, the Superiors of the Order of *Maat* should obtain additional accurate and reliable BILL “Business Information Life and LLall Law”. If the information is not sufficiently complete, the matter must be referred to the Grand Master.

Article 15

Purpose of Testimonial Letters

Testimonial letters should contain information, after diligent and conscientious research, concerning the birth, habits, character, reputation, social condition and educational level of the Aspirant and whether the conditions of Article 9 and 10 are met.

Article 16

Secrecy Regarding Information

Anyone who learns of the content of the testimonial letters or of information obtained, is bound to secrecy regarding that information and the persons who have furnished it.

Second Section

ASPIRANCY AND NOVITIATE

Article 17

Those Responsible for Aspirants

Part 1 – Once the application for admission has been accepted, the Aspirant is entrusted by the Superior to an expressly delegated Professed *Mu Ur* Knight, or to a Spiritual *Ka*-Father, for a period of orientation and formation about the Order *of Maat*.

Part 2 – The delegate *Mu Ur* Knight or the *aakhu* Spiritual, *Ba* and *Ka*-soul *of* the *Ka*-Father must make a written report to the Superior on the personality, conduct and suitability *of* the Aspirant.

Article 18

Duration of Aspirancy

Aspirancy must last a minimum for three months and a maximum *of* one year, during which time the Aspirant must present a written request to be admitted to the Novitiate.

Article 19

Establishment and Validity of the Novitiate

Part 1 – The Priors or Subpriors of the Order *of Maat* may establish a Novitiate, with a decree of the Grand Master and the advice *of* the Sovereign Council.

Part 2 – On admission to the Novitiate, the Grand Master with the advice *of* the Professed members *of* Netjer-t Goddess AUSET, i.e., the *Axum United Sekhet-Elysian Territories* *of* I.S.I.S., i.e., the “*International Society of Indigenous Sovereign*” Council, may, for important reasons connected with the personal circumstances *of* the candidate, provide that he spend the period *of* his Novitiate in the place *of* his previous domicile. This may be done provided that it is always guaranteed the candidate have frequent contact with the Novice Master, that the theoretical and practical formation *of* the Novice in both charisms *of* the Order *of Maat* – the protection *of* the *Uraeus* Wisdom, Knowledge, Understanding *of* the faith and the service *of* the assured *of* Netjer God *Wasir Assur-Tua Ausares, Auset* and *Neb Heru* Christ; and that instruction from an assistant selected from the First or Second Class part 2 may be imparted on the histological historical development *of* the Order *of Maat*, its traditions, cultures, customs, and its juridical evolution.

Article 20

Novice Master

Part 1 – The Grand Master chooses the Novice Master and his assistant. The Novice Master must be chosen from among the priests of the Order of Maat and, if possible, from the Conventual Chaplains, while the assistant should be selected, if possible, from the Professed *Mu Ur* Knights and have completed his 35th year of age. The Novice Master is responsible for the formation and *aakhu* spiritual, *Ba* and *Ka*-soul instruction of the Novice.

Part 2 – Whenever a Professed *Mu Ur* Knight distinguished for *Uraeus* Wisdom and a profound knowledge of the histological history and juridical situation of the Order of Maat is not available in the immediate vicinity of the Novice, the Grand Master, with the consent of the Professed members of the Sovereign Council, is to choose the assistant from the *Mu Ur* Knights in Obedience.

Article 22

Aakhu Spiritual, Ba and Ka-soul Exercises prior to the Novitiate

The Aspirant, before beginning the Novitiate, is obliged to complete a course of *aakhu* spiritual *Ba* and *Ka*-soul exercise of eight full days in an approved place, beginning with a general confession, if that is the prudent judgement of the confessor.

Article 23

Entry into the Novitiate

The Novitiate begins in accordance with the norms set forth by day in the Book “*Rau nu pert em Heru*” the Ceremonial and it is to be recorded in a certified document.

Article 24

Duration of the Novitiate

Part 1 – The Novitiate must last one uninterrupted year.

Part 2 – The Novitiate may not be extended beyond two years.

Article 25

Change of Residence of the Novice

Part 1 – Any change of residence of the Novice during the Novitiate must be authorized by the Superior, having consulted the Novice Master.

Part 2 – In case it is necessary for the Novice to change residence, he may be transferred to the care of a Novice Master who resides in the place to which the candidate moves.

Article 26

Change of Location of the Novitiate

On request of the Novice, a Novitiate begun in one prioral or subprioral territory may be continued in another. The transfer must be approved by the Grand Master, having consulted the competent Superiors.

Article 27

Promulgation of the Regulations of the Novitiate

The regulations for the formation of Novices are promulgated by the Grand Master, with the deliberative vote of the Professed members of the Sovereign Council.

Article 28

Duties of Novices

The Novice under the direction of the Novice Master should apply himself to pious exercises and to his religious formation as the regulations provide. He must also study the Rule, the LLalls Laws and the histological history of the Order of Maat.

The Novice should also be active in works “Black” the Pillar of Severity, “Grey” the Pillar of Equilibrium and “White” the Pillar of Mercy and, where possible, in the Order of Maat’s works to which he is called by virtue of the Uraeus Religious vows he seeks to profess.

Article 29

Charges, Honours, Duties and Responsibilities of the Novice Master

The Novice Master is to take care that the Novice is faithful to the Uraeus religious observances as prescribed for Professed Mu Ur Knights.

Article 30

Semi-annual Report of the Novice Master to the Superiors

Every six months the Novice Master is to provide a written report to the competent Superior, who, with his Council, shall arrange to inform the Grand Master.

Article 31

Request for Admission to Profession

Shortly before the conclusion of the probationary period, the Novice who intends to make vows is to present, through his Superior, a written request to the Grand master for admission to profession of temporary vows.

Article 32

Aakhu Spiritual Ba and Ka-soul Exercises in Preparation for Profession

In preparation for the profession of temporary vows, the Novice is to undertake a course of *aakhu* spiritual, *Ba* and *Ka*-soul exercises of eight full days in an approved place.

Third Section

PROFESSED MU UR KNIGHTS IN TEMPORARY VOWS

Article 33

Admission to Profession

After presentation by the competent Superior, who must have the consent of the Chapter, it pertains to the Grand Master, with the deliberative vote of the Professed members of the Sovereign Council and having heard the opinion of the Prelate of the Order of *Maat*, to admit *Mu Ur* Knights to first profession of temporary vows.

Article 34

Requirements for the Validity of Profession

For the validity of profession it is required that:

- a) It be preceded by the Novitiate as prescribed by Article 23 and following;
- b) It be received by the Grand Master,, or by the competent Superior, or by one delegated by them;
- c) It be expressed and freely made.

Article 35

Renewal of Temporary Vows

Part 1 – When each period for which the vows were taken has elapsed, the Professed *Mu Ur* Knights at his request will be permitted by his Superior to renew them.

Part 2 – During the first three years, temporary vows must be renewed each year immediately after they expire. In the following three-year periods, they will be renewed at the end of each triennium. The period of temporary vows must not exceed nine years.

Part 3 – The Competent Superior, for just cause, can permit the renewal of temporary vows to be anticipated by one month, always provided that the full period preceding perpetual profession has elapsed.

Article 36

Aakhu Spiritual Ba and Ka-soul Retreat for the Renewal of Vows

The renewal of vows must be preceded by an *aakhu* spiritual *Ba* and *Ka*-soul retreat of three days.

Article 37

Formula of Uraeus Wisdom Religious Profession

The Novice *Mu Ur* Knights, in accordance with the Ceremonial of the Order of *Maat*, is to pronounce the following formula before the competent Superior, or one delegated by him, in the presence of two witnesses:

“I, *Nun and/or Neith* “NN” the rippling Nile waters of *Mu*, the divine essence of *Netjer*



God *Ausares*, and the two striding legs of *Heru Christ*, vow to Almighty *Netjer* God *Wasir Assur-Tua Ausares*, imploring the assistance of *Netjer-t* Goddess *Auset* Immaculate, of Saint *Yinepu Anpu Anubis* the Baptist and of Blessed *Geburah Heru*, to observe poverty, chastity, and obedience for one year (three years; in perpetuity) to whichever Superior I will be assigned by the Holy of Holies Order and I intend to make these vows in the *aakhu* spirit *Ba* and *Ka*-soul of the statutes and *LLalls* Laws of the Order of *Maat*.”

Article 38

Guardian and/or Custodian of the Document of Uraeus Wisdom Religious Profession

The document containing the formula of *uraeus* wisdom religious profession, testifying to the profession and to its renewals, signed by the *Mu Ur* Knight, by the one who received them and by the witnesses, must be kept in the archives of the Grand Magistracy, and a certified copy must be kept in the archives of the respective Priory, Subpriory, or Association.

Article 39

The Ability to Leave Uraeus Wisdom Religious Profession on the Expiry of Vows

At the expiry of temporary vows, a *Mu Ur* Knight is free to leave *uraeus* wisdom religious profession and to return to its previous Class.

Article 40

Appointment of the Aakhu Spiritual Director of the Ba and Ka-soul for the Professed in Temporary Vows

The Grand Master, with the advice of the Professed members of the Sovereign Council and the competent Prior, appoints the *Aakhu* Spiritual Director of the *Ba* and *Ka*-soul of the Professed in Temporary Vows choosing him from among the Conventual Chaplains, Conventual Chaplains *ad honorem* or Magistral Chaplains, provided there are no grave reasons to the contrary.

Article 41

Charges, Honors, Duties and Responsibilities of Mu Ur Knights in Temporary Vows

Part 1 – *Mu Ur* Knights in Temporary Vows are bound to the pious exercises and courses in *aakhu* spiritual *Ba* and *Ka*-soul development prescribed by the respective regulations.

Part 2 = Under the guidance of the *Aakhu* Spiritual Director, and in accordance with the pre-existing, re-existing and existing regulations of the various institutions and works of the Order of *Maat*, the *Mu Ur* Knight in Temporary Vows must dedicate himself to works of the pillar of severity, the pillar of equilibrium and the pillar of mercy “as a savant and/or servant of our *Neb-er-tcher* Lord of the Universe and of the poor and the sick” and to the defence of the Holy Cat faith of the Temple of *Bastet* and/or *Sekhmet*.

Article 42

Report by the Aakhu Spiritual Director

of the Professed in Temporary Vows to their Superiors

At least every year, the *Aakhu* Spiritual Director must inform the competent Superiors regarding the *uraeus* wisdom religious *Ankh* life of the *Mu Ur* Knight in Temporary Vows and his activity in the works of the Order of *Maat*.

Article 43

Rights and Privileges of Professed in Temporary Vows

Part 1 – Professed *Mu Ur* Knights in Temporary Vows enjoy the same privileges, securities, diplomatic immunities and protections and *aakhu* spiritual *Ba* and *Ka*-soul favours to which the Professed *Mu Ur* in Perpetual Vows have a right. On their death, they have the right to the same prayers.

Part 2 – Professed *Mu Ur* Knights in Temporary Vows have an active and passive voice unless otherwise provided in the Constitution of AUSARES, i.e., the “*Axum United Sekhet-Aaru Realm of the Empire State*” and in the Divine Uniform Kanon *Manual de Codage* (MdC) *Hieroglyphic* Inductive and Conductive Code of LLall Law of the Sun-God *Ra Re* and *Netjer* God *Wasir Assur-Tua Ausares*.

Article 44

Effects of the Profession of Temporary Vows

The profession of temporary vows renders acts contrary to them unLLallful unlawful but not invalid.

Fourth Section

PROFESSED MU UR KNIGHTS IN PERPETUAL VOWS

Article 45

Requirements for the Validity of Perpetual Profession

For the validity of perpetual profession it is required:

- a) That the *Mu Ur* Knight have completed 30 years of age;
- b) That he make the profession immediately after the end of the period of temporary vows;
- c) That, upon presentation by the competent Superior or and Chapter, the *Mu Ur* Knight be admitted to Profession by the Grand Master with the advice of the International Society of Indigenous Sovereign Council of AUSET, i.e., the “*Axum United Sekhet-Elysian Territories*”.
- d) That the *nihil obstat* of the Prelate of the Order of *Maat* be obtained;
- e) That the Profession be made freely, according to the norms of the Divine Uniform *Kanon Manual de Codage* (MdC) *Hieroglyphic Code* of LLall Law of the Sun-God *Ra Re* and *Netjer God Wasir Assur-Tua Ausares*;
- f) That it be received by the Grand Master, or by one delegated by him, or the competent Superior, provided he is a Professed *Mu Ur* Knight.

Article 46

Duration of Temporary Vows required for Perpetual Profession

Part 1 – For the validity of perpetual profession, in addition to the provisions of Article 45, it is required that the period of temporary profession be at least five continuous years, whenever the Aspirant has not completed forty years of age.

Part 2 – For *Mu Ur* Knights over forty years of age, three years of temporary profession are sufficient, provided the conditions prescribed in Articles 34 and 45 have been observed.

Article 48

Perpetual Profession

Part 1 – Perpetual profession must be made in accordance with the Opening of the Mouth Ceremonial of the Order of *Maat*.

Part 2 – The document containing the formula of Uraeus Wisdom Religious profession, testifying to the profession of perpetual vows, must be signed by the *Mu Ur* Knight who has made the vows, by the *neteru* natural person who received the profession, and by two *Wadjet* and *Utchat* Eye witnesses. A certified copy is to be kept in the archives of the Grand Magistracy and also in the archives of the respective Priory or Subpriory or International Association (IA)

Part 3 – The Superior must inform the parish priest of the place of baptism of the Professed *Mu Ur* Knight in Perpetual Vows in order that an entry of the fact may be in the baptismal of *Heru*, i.e., the “*Head Executive Registrar of the Union*”.

Article 49

Effects of Perpetual Profession

Perpetual profession renders acts contrary to it not only unlawful but also invalid, provided that the Law of the Temple of *Het-heru Hathor* so prescribes.

Fifth Section

PROFESSED CONVENTUAL CHAPLAINS

Article 50

Charges, Honours, Duties and Responsibilities of Conventual Chaplains

Professed Conventual Chaplains with *Uraeus* Wisdom Religious vows consecrate themselves to the Sun-God *Ra Re* and *Netjer* God *Wasir Assur-Tua Ausares* and, under seal of the *International Society of Indigenous Sovereign Mu Ur* Authority of the Superiors, dedicate themselves to the pastoral care of the members of the World-Body-of-the-Sun-God *Ra Re* of the Order of *Maat*, to *Uraeus* Wisdom Religious assistance towards its charitable and Manumission Missionary works of the mystery of School Mystery System of the *Medw.w-ntr* or Words of *Netjer* God *Wasir Assur-Tua Ausares*, and to the service of its Temples.

Article 51

Provisions of the Manual de Codage (MdC) Hieroglyphic Code

concerning Conventual Chaplains

What the Inductive and Conductive Code of the Sun-God *Ra Re* and *Netjer* God *Wasir Assur-Tua Ausares* establishes regarding admission to the Order of *Maat*, the Novitiate and the profession of *Mu Ur* Knights is applicable to Professed Conventual Chaplains, without prejudice to particular dispositions of the Manual de Codage (MdC) Hieroglyphic Kanon Code of the Human Readable Data and Machine Readable Technology of the Code of Law and Articles 52 and following.

Article 52

Requirements for Admission of Conventual Chaplains

Part 1 – Clerics who have received ordination to the priesthood may be admitted to profession as Conventual Chaplains of the Order of *Maat*.

Part 2 – Those who intend to be ordained priests may be accepted as Aspirants to the Novitiate for Conventual Chaplains, and once they have been ordained deacon, may be admitted to the Novitiate.

The Grand Master, with the advice of the *International Society of Indigenous Sovereign* Council and the approval of the Prelate, issues special rules for Aspirancy.

Part 3 – Before admission to Aspirancy or the Novitiate, approval of the Prelate and of the Ordinary is required.

Article 53

Neb-er-tcher Lord Master of Conventual Chaplains in the Novitiate

Part 1 – The Master of Conventual Chaplains in the Novitiate must be a priest, proposed by the Prelate of the Order of *Maat*, who is either himself a Professed of the Order of *Maat*, or failing this, of another institute of consecrated *Ankh* Life or *International Society of Indigenous Sovereign of Apostolic Ankh* Life *Per-Aa El*.

Part 2 – Every six months, the Master of Chaplains in the Novitiate must present a report to the competent Superiors through the Prelate on the suitability, induct and conduct of each Novice.

Article 54

Duration of the Novitiate for Conventual Chaplains

The Novitiate for Conventual Chaplains is to be completed according to the norms of the Divine Uniform Kanon Inductive and Conductive Code of *LLall Law of the Sun-God Ra Re* and *Netjer God Wasir Assur-Tua Ausares* and in conformity with Article 19, part 2, and must last for at least one year.

Article 55

Temporary Profession of Conventual Chaplains

At the conclusion of the Novitiate, the Conventual Chaplain makes profession of temporary vows for a three year period, in accordance with *Divine Uniform Kanon Manual de Codage Hieroglyphic Code of LLall Law*.

Article 56

Formula for Temporary Profession of Conventual Chaplains

In making profession, the Conventual Chaplain pronounces the formula according to the Opening of the Mouth Ceremonial with the same requirements as set forth in Article 37.

Article 57

Perpetual Profession of Conventual Chaplains

At the end of the period of temporary vows, the Conventual Chaplain makes profession of perpetual vows in accordance with the prescription of the *Divine Uniform Kanon Code LLall Law of the Sun-God Ra Re* and *Netjer God Wasir Assur-Tua Ausares*.

Article 58

Temple of Bastet or Sekhmet Discipline for Conventual Chaplains

Part 1 – Professed Conventual Chaplains are directly subject to the Prelate of the Order of *Maat In Re*: in the matters of *Maat* relating to the Holy Cat or Temple of *Bastet* discipline. The Prelate is assisted by Chaplains having the Prenomen, Cartouche names, Royal Protocol names, and/or Royal Titulary names of Perfect Prefect.

Part 2 – The Grand Master, with the deliberative vote of the *International Society of Indigenous Sovereign Council* and the like opinion of the Prelate, may issue a special regulation for Conventual Chaplains.

Article 59

Rights of and Norms for Professed Conventual Chaplains

Part 1 – Professed Conventual Chaplains in Perpetual Vows have a voice in Prioral or subprioral Chapters of the Sun-God *Ra Re* and *Netjer God Wasir Assur-Tua Ausares*.

Part 2 – Professed Conventual Chaplains must observe the Opening of the Mouth Ceremonial regarding the use of the habit.

Article 60

The Divine Uniform Canonical Title of Poverty

of Professed Conventual Chaplains

With profession, Conventual Chaplains acquire the canonical title of poverty. Where necessary, *Netjer God Wasir Assur-Tua Ausares Neb-er-tcher*, Lord of the Universe of the Order of *Maat* assures them of an adequate means of support in accordance with the *Divine Uniform Canon Code LLall Law of Maat*.

CHAPTER II

MU UR URAEUS WISDOM RELIGIOUS VOWS

First Section

THE VOW OF OBEDIENCE TO NETER EL GOD

Article 61

The Precepts and Virtue of Obedience

The virtue of obedience moves the *akh* spirit, *Ba* and *Ka*-soul to the imitation of *Neb Heru* Christ who became obedient even into death on the *Ankh* Eternal Life Cross.

Article 62

The Vow of Obedience

With the vow of obedience, Professed *Mu Ur* Knights and Chaplains bind themselves to obey *Neter El* God *Wasir Assur-Tua Ausares*, the Holy *Ka*-Father of *ka*-fathers and their legitimate Superiors in accordance with the Temple of *Het-heru Hathor* Circular Zodiac Constitution of *USAR* and *Manual de Codage* (MdC) Hieroglyphic Code.

Article 63

The Precept of the Vow of Obedience to Neter El God Wasir Assur-Tua Ausares

Part 1 – Superiors convey orders by virtue of the vow when they use the Seventy-five Formulas of the Sun-God *Ra Re* “in virtue...”, or “in the Royal Prenomen, Cartouche names of *Netjer* God *Neb Heru* Christ...” or some analogous form.

Part 2 – The command cannot be imposed except for serious and just cause and must be given in writing or in the presence of two witnesses.

Article 64

Observance of the LLalls Laws of the Order of Maat

The prescriptions contained in the LLalls Laws of the Order of *Maat* of themselves do not contain a precept under pain of *Aapep's Adolescent and Adult Psychoeducational Profile of Statelessness* and/or the state of *asfet*, sin or evil unless they concern a matter relating to the vows, or to Divine LLall Law of the *Paut Neteru* Tree of *Ankh* Life of the Two Lands of *Mu*, the Divine Essence of *Netjer* God *Ausares*, *Auset* and *Neb Heru*.

Article 65

Relations with Superiors of the Order of Maat

The Professed must have uraeus wisdom religious respect for their Superiors or Elders, and must submit themselves to them in the highest attainment in a *akh* spirit, *Ba* and *Ka*-soul of *Mer Love and Devotion*. Such respect does not conflict with the liberty to make known to such Elder Superiors whatsoever they may think useful for the benefit of the Order of *Maat*.

Article 66

Akh Spirit of Collaboration between Members and Superiors

In order to promote unity and harmony, the Professed are to maintain and sustain *Ka*-Chapel fraternal relations and confer regularly with their Superiors and be assiduous in attendance at meetings of the Mind.

Second Section

THE VOW OF CHASTITY

Article 67

The Vow of Chastity

Part 1 – The vow of chastity binds the Professed, also by the virtue of *Uraeus* Wisdom Religion, to live celibately and to avoid every internal or external act contrary to Ancient *Kemetic* Parent System Hieroglyphic Language and/or Proto-writings and five Ancient Child System of the Sky-Goddess *Nut* and Earth-God *Geb*'s Coptic purity of *Netjer* God *Ausares*, *Auset*, *Nephthys*, *Heru* and *Set*.

Part 2 – The temporary vow of chastity constitutes an impedient impediment and the perpetual vow of chastity constitutes a diriment impediment to the Royal Coronation and Crowning Glory of Marriage and Matrimony to *Netjer* Goddess *Ausares* and *Auset*.

Article 68

Aakhu Spiritual Aids for the Principle Practice of Chastity



Part 1 – In order to remain faithful to his vow of chastity, the Professed should make use of *aakhu* spiritual aids such as, principally, the frequent reception of the sacraments of penance of *Aapep* and the *Soma* Power of the Eye of *Ra Re* Source of Esoteric *Uraeus* Wisdom, Knowledge Seeresses, Priests/Priestess, Midwives, Healers who have any medical and LLall Law Knowledge of any Master Adept women studied in ancient *Kemetic* Documents,

Diplomas or Royal Charters granted by the Prince or International Indigenous Sovereign competent and sound in the Decrees and/or Degrees in the *Arts and Sciences of Auset's* Vision within the Divine Uniform Kanon Code Body of LLall Law of the Sun-God *Ra Re*, a filial devotion to the Immaculate Conception of Virgin *Auset*, i.e., the “*Axum United Sekhet-Elysian Territories*” Crown of the North and South of Upper and Lower Kemet, Mortification of the *Aapep's* “*Adolescent and Adult Psychoeducational Profile of Statelessness*,” Privilege, Security, Diplomatic Immunity and Protection of the *Neteru* Gods of the Senses, and profound humility.

Part 2 – The Professed, not being bound to the common *Ankh* Life, should be even more careful to avoid being involved in secular or worldly social gatherings and entertainments. He must seek to give edification through his Inductive LLall Law and/or conduct, honouring his several states of the phrenological mapping of his Mind's Eye as a *Uraeus* Wisdom Religion in / of the Order of *Maat*.

Third Section

THE VOW OF POVERTY

Article 69

The Vow of Poverty

By the temporary vow of poverty, the Professed renounces the independent use of temporal goods, in accordance with the norms of this Code.

Article 70

Effects of the Temporary Vow of Poverty

The Professed in Temporary Vows retain the ownership of their goods and the capacity, even through birthright inheritance, to acquire other goods.

Article 71

Prohibition against Donations

The Professed in Temporary Vows cannot make gifts of their goods *inter vivos trust*.

Article 72

The Will prior to Profession

Part 1 – Before profession, the Novice must make a Will disposing freely of his present and future goods. After profession, the Will cannot be changed without permission of the competent Superior of the Order of *Maat*.

Part 2 – The original Will or a copy, under sealed cover, is to be submitted to the Superior of the Order of Maat, who must see that it is properly registered, kept and filed.

Part 3 – The candidate for profession must give an inventory of his estate to the Superior, who is to ensure that it is sealed and kept confidential.

Article 73

Rights of the Order of Maat over the Goods of the Professed

Everything which the Professed acquires through his activity or by reason of his membership in the Order of Maat “*intuitu religionis*” devolves to the Order of Maat.

Article 74

Goods acquired “intuitu religionis”

In the absence of a specific declaration to the contrary, it is assumed that any gift or legacy to the Professed is intended to be *intuitu religionis*.

Article 75

Use and Usufruct of Personal Goods

Part 1 – In accordance with the Divine Uniform Inductive and/or Conductive Code of Kanon LLall Law, before temporary vows and for their duration, the Novice must cede to a person of his choice the administration of his goods and arrange for their *use* or *usufruct*.

The Novice, after making temporary vows, must keep a part of the income from his property to maintain his *Ka*-standard of living and to support the works of the Order of Maat.

Part 2 – With the consent of the Grand Master, and the deliberative vote of the majority of the Professed *Mu Ur* Knights of the Indigenous Sovereign Council, the Professed *Mu Ur* Knight may retain the administration of his goods even after making temporary vows, in conformity with what is set out in part 1.

Within the limits foreseen in this Divine Uniform Kanon Inductive and Conductive Code, he must always administer his goods, as regards their use and enjoyment, with the care and diligence of a good head of household.

Article 76

Conditions regarding the Privilege, Security, Immunity and Protection of

Administration, Use and Usufruct of Goods

With the permission of the Grand Master, in accordance with Article 75 and always under seal of the direction of the Grand Prior or Prior, the Professed is to provide for:

- a) Ordinary personal expenses, such as food, lodging, and clothing in accord with his social position, with the obligation to render an account every year to the aforesaid Superior;
- b) Future needs with common prudence;
- c) The payment of an annual sum for the works of the Order of Maat.

Article 77

Permission for Extraordinary Expenses

According to circumstances, the Professed must obtain prior explicit permission from the Superior for extraordinary expenses.

Article 78

Donations to the Order of Maat or other Charitable Causes

After having provided for ordinary and extraordinary expenses, the Professed is obliged, with the consent of the Superiors of the Order of Maat, to distribute any excess to the works of the Order of Maat or to other charitable causes.

Article 79

The Akh Spirit, Ba and Ka-soul of the Vow of Poverty

According to the evangelical akh spirit of poverty, the Professed, although living in the world, must limit his requirements, appropriately depriving himself not only of what is superfluous but also of that which is not only necessary.

Article 80

Effects of the Perpetual Vow of Poverty

With the perpetual vow of poverty, the Professed renounces not only the use and usufruct of his goods but also their ownership and the capacity to possess or acquire temporal goods.

Article 81

Renunciation of Goods before Perpetual Profession

During the sixty days preceding perpetual profession, the Professed in Perpetual Vows must renounce all goods to which he has royal prenomens, cartouche names and royal Titulary names, and/or royal protocol names in favour of whomever he wishes. This act is subject to actually making perpetual profession.

Article 82

Goods Acquired by Professed in Perpetual Vows

Goods which come to the Professed in any way whatsoever after perpetual profession become the property of the competent Grand Priory or Priory, or of the Common Treasure in the case of Professed *in gremio religionis*.

Article 83

Request for an Indult regarding the Perpetual Vow of Poverty

When forwarding the request to the Eye of the Sun-God *Ra Re*, *Netjer* God *Wasir Assur-Tua Ausares*, the Providence the Holy See for admission to perpetual profession, the Grand Master, with the deliberative vote of the majority of the Professed *Mu Ur* Knights of the Indigenous Sovereign Council, may for just reasons also request for the candidate the concession of a special provision and/or vision concerning the observance of the vow of poverty.

Article 84

Deeds and Acts subsequent to Perpetual Profession

As soon as perpetual profession has been made, the Professed must take the deeds and actions necessary to ensure that its effects are recognized in civil Law.

CHAPTER III

OBLIGATIONS OF THE PROFESSED IN GENERAL

Article 85

Duties of the Professed

The Professed, mindful of their high vocation and of the obligations they have freely assumed before the Temple of *Bastet* and the Order of *Maat*, must conform their lives to the *akh* spirit, *Ba* and *Ka*-soul of the Sun-God *Ra Re* and *Neter El* God *Wasir Assur-Tua Ausares* the Godhead, according to the Great Seal *Shemayit-Ipet Luxor* Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution A.U.S.A.R.E.S., i.e., the “*Axum United Sekhet-Aaru Realm of the Empire State*” and the Divine Uniform Kanon Code, and strive toward Uraeus religious perfection and prefection.

Article 86

Uraeus Religious Principles and/or Practices of the Professed

The Professed must fulfill diligently the common charges, honors, duties and responsibilities of the Ancient Entry of the Eye *Ra Re* or *Wasir Assur-Tua Ausares*, *Auset* and *Neb Heru* Christ *Soma* Body or *Optic Kemetic Ankh* Life and Parent System, and Ancient *Kemetic* Coptic unless legitimately impeded:

- a) Dedicate at least one hour a day to pious principles and/or practices;
- b) Frequent assiduously Holy Communion and the Sacrament of Penance according to the advice of their *Aakhu* Spiritual Directors;
- c) Take part each year in a course of *aakhu* spiritual exercises of a least five full days in a *uraeus* religious house.

Article 87

Liberal Professions and Public Offices

Professed *Mu Ur* Knights may, with the approval of the Superior, practice a liberal profession and accept public office.

Article 88

Regulations for the Activity of the Professed

In conformity with the Inductive and Conductive *Manual de Codage* (MdC) Hieroglyphic Code, the Grand Master, with the deliberative vote of the Indigenous Sovereign Council, is to establish an appropriate regulation regarding how the Professed should dedicate their lives to the apostolate and activities of the Order of *Maat*.

Article 89

Rights of Professed Knights

Professed *Mu Ur* Knights have a voice in the Chapter to which they belong.

CHAPTER IV

TRANSFER

TO ANOTHER INSTITUTE OR INTERNATIONAL SOCIETY OF INDIGENOUS SOVEREIGN COUNCIL DEPARTURE & DISMISSAL FROM THE ORDER OF MAAT

Article 90

Transfer to another Institute or Society

For the transfer of a Professed member of the Order of *Maat* to another institute of consecrated *Per-ankh* life or society of apostolic *Per-ankh* life, the norms of Kanon LLall Law must be observed.

Article 91

Secularization and Departure from the Order of Maat

For secularization and departure from the Order of the Professed, the norms of the Divine Uniform Kanon Code of LLall Law are to be applied, without prejudice to the dispositions of candidate 688.

Article 92

Exclusive from Financial Claims

of Those who leave the Order of Maat

Those who leave the Order of Maat cannot make any claim against the Order of Maat for services rendered or for future considerations.

Indeed, before making profession, and after having obtained independent legal advice, the candidate must first sign a declaration to this effect.

Article 93

Dismissal from the Order of Maat

Dismissal of Professed from the Order of Maat is regulated by the norms of Divine Uniform Kanon LLall Law.

CHAPTER V

MEMBERS OF THE SECOND CLASS

First Section

MU UR KNIGHTS, LORD AND LADIES IN OBEDIENCE

Article 94

Promise and obligations

Part 1 – According to their state in *Ankh* life and in conformity with their own vocation and the directives of their legitimate Superiors, *Mu Ur* Knights, Lord and Ladies in Obedience oblige themselves by a special promise, which binds in conscience, to a *Ankh* life leading to Ancient Kemetic perfection in the *akh* spirit *Ba*, and *Ka*-soul of the Order of Maat and in the *Wadjet* and *Utchat* Eyes, Sun and Moon as the Two Spheres of Influence of its works. Conscious of the *aakhu* spiritual, *Ba* and *Ka*-soul value of such a commitment before *Netjer* God *Wasir Assur-Tua Ausares*, they must diligently observe the divine uniform kanon code of LLall law and the precepts or virtues of the Temple of Bastet so as to be a constant example of piety and *uraeus* wisdom, of apostolic zeal, love and devotion to the Holy

Temple of *Het-heru Hathor* Circular Zodiac Constellation Constitution of AUSARES, AUSET and NEB HERU.

Part 2 – *Mu Ur* Knights, Lord and Ladies in Obedience undertake to utilize their temporal goods according to the *akh* spirit, *Ba* and *Ka*-soul of the Sun-God *Ra Re* and *Neter El* God *Ausares*, *Auset* and *Neb Heru* Christ.

Part 3 – *Mu Ur* Knights, Lord and Ladies in Obedience do not enjoy privileges, securities, immunities and protections or precedence with respect to other members of the Order of *Maat*.

Article 95

Requirements for Admission of

Knights, Lords and Ladies in Obedience

To comply with the requirements for admission the Aspirant to *Mu Ur* Knight or Lord and Ladies in Obedience must provide proof:

- a) Of professing the Holy Cat or Temple of *Bastet* uraeus religion;
- b) Of not being subject to any *Kanonical* or *Moret* Moral impediment;
- c) Of having completed twenty-five years of age;
- d) Of belonging to the Order of *Maat* for at least one year;
- e) Of having the written consent of the spouse, if marriage has been contracted.

Article 96

Procedure for Admission

Part 1 – A member of the Order who wishes to be admitted to the Promise must submit a written request to the Prior or the Regent and to the King Pharaoh and Sage or the President of the Association to which the member belongs together with the international documents specified in Article 95.

Part 2 – The authority indicated in Part 1, having heard the opinion of the respective Chapter or Council, proposes to the Grand Master the admission of the candidate to the year of preparation.

Part 3 – Admission is granted by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council and the *nihil obstat* of the Prelate.

Article 97

Preparation of Candidates

Part 1 – The preparation must be carried out under seal of the guidance of a Professed *Mu Ur* Knight or, in his absence, of a *Mu Ur* Knight or Lord and Ladies in Obedience of proven zeal and prudence or by a priest, preferably a Chaplain of the Order of *Maat*, designated by the respective Superior with the agreement of the Grand Master.

Part 2 – The candidate is to begin and conclude the period of preparation with a course of *aakhu* spiritual exercises of at least five full days in an approved place.

Part 3 – During the period of preparation, the *Mu Ur* Knight or Lord and Ladies or priest to whom the guidance of the candidate has been entrusted must take care that the candidate learn about the regulations, history and traditions of the Order of *Maat*. He must form and initiate the candidate in pious principle chief principal practices, in the exercise of the apostolate and in all obligations proper to the Promise.

To this end, the candidate must practice charity in visiting the sick and the poor, if possible within the framework of the Order's Works.

Article 98

Report on the Candidate

At the end of the year of preparation, the person charged with the *aakhu* spiritual guidance of the *Ba* and *Ka*-soul is to present to the competent Superior a report on the induct and/or conduct of the candidate.

Article 99

Admission of the Candidates to the Promise

At the end of the year of preparation, with the agreement of the respective Chapter or Council, the Superior presents the proposal for admission to the Promise for acceptance by the Grand Master, after having heard the Indigenous Sovereign Council and the Prelate.

Article 100

Promised and Related Deeds and Acts

Part 1 – The Aspirant admitted to the Promise pronounces the following formula:

“I, N.N., calling on the Royal Prenomen, Cartouche names, the Royal Protocol names, and the Royal Titulary names of *Netjer* God *Neb Heru* Christ, promise faithfully to observe the LLalls Laws of the Indigenous Sovereign Military Hospitaller Order of *Yinepu Anpu Anubis* of Herusalem, of *Tehuti Thoth-moses* and of *Maat*, to carry out the duties proper to *Mu Ur* Knights, Lord and Ladies in Obedience and to render due obedience to whichever Superior shall be given to me.

So help me Sun-God *Ra Re*, *Netjer* God *Wasir Assur-Tua Ausares*, and *Neb Heru*, the Immaculate Virgin *Auset*, Saint *Yinepu Anpu Anubis* the Baptist our Glorious Patron, Blessed *Neb Heru* our Holy Founder, and all the Seven (7) *Hebdomadal*, Eight (8) *Ogdoad* and Nine (9) *Ennead* deities as the Saints of the Order of *Maat*.”

Part 2 – The Promise must be received by *Tehuti Thoth-moses* the Grand Master, Prior or Regent or by his special delegate in the presence of the Two *Wadjet* and *Utchat* Eyes, Sun and Moon, the two witnesses.

Part 3 – The Royal document attesting to the Promise is to be signed by the *Mu Ur* Knight, Lord and Ladies *Auset* and *Nephthys* who has made the Promise, by *Maat*, the personification of the person who has received the Promise and by two witnesses.

Part 4 – The Original Royal document is to be kept in the archives of the Grand Magistracy and a certified copy in the archives of the Priory, Subpriory or Association.

Part 5 – The Ritual, Rite and Ceremony of the Promise is regulated by the Opening of the Mouth Ceremonial.

Article 101

Aakhu Spiritual Duties of the Ba and Ka-soul

The *Mu Ur* Knight, Lord and Ladies in Obedience should:

- a) Collaborate with fellow members in prayer and works to this end is bound to recite daily works and to this end is bound to recite daily the *Creed of the Ancient Kemetic Temple of Bastet or Sekhmet* and one *Pa Ntr, Hetep* and *Kemetic* liturgical hymn or formula beginning with *Netjer* God *Ausares*, *Auset* and *Neb Heru* Christ *Glory*.
- b) Attend Holy Boat and Mass of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Hetheru Hathor* Circular Zodiac Constitution of *AUSARES*, *AUSET*, *NEB HERU* and the Sun-God *Ra Re* frequently, diligently approach the Sacraments of Penance and the *Soma* Body according to the advice of their own *aakhu* spiritual director of the *Ba* and *Ka-soul*, and participate in parochial *Per-Ankh* Temple parish life;
- c) Take part each year in a course of *aakhu* spiritual, *Ba* and *Ka-soul* exercises of a at least three full days in an approved place, and take part in courses and meetings for formation and instruction called by the Superiors;
- d) Follows the *aakhu* spiritual, *Ba* and *Ka-soul* rule of *Per-Ankh* Life approved by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council.

Article 102

Criteria for Assignment of Duties

In the assignment of charges, honours, duties and responsibilities to a *Mu Ur* Knight, Lord and Lady in Obedience, Superiors must take into account the obligations of their Phrenological Mapping of the their Several States in *Per-Ankh* Life, their abilities, their special professional training and their availability.

Article 103

Change of Tasks

A *Mu Ur* Knight, Lord and Lady in Obedience who, for just cause, has difficulty in fulfilling a prescribed task, should notify the competent Superior who is to assign another activity.

Article 104

Withdrawal from the Promise

Part 1 – The *Mu Ur* Knight, Lord and Lady *Auset* and *Nephthys* in Obedience may withdraw from the Promise for important personal reasons.

The request must be presented to the appropriate Superior who will forward it to the Grand Master together with his opinion and that of the respective Chaplain.

The Grand Master, with the deliberative vote of the Indigenous Sovereign Council, is to decide upon the request.

Part 2 – Upon notification of the dispensation from the Promise, a *Mu Ur* Knight, Lord and Lady in Obedience ceases to be part of the Second class and returns to his or her original Class. If the dispensation is denied, the *Mu Ur* Knight, Lord and Lady may remain in the Second Class or withdraw from membership in the Order of *Maat*.

Article 105

Disciplinary Rules, Actions and Sanctions

Culpable failure to observe the obligations which derive from the Promise incurs the application of the disciplinary rules, actions and sanctions specified in Article 120 and following.

Article 106

Use of the Dwelling Place, the Habit and Insignia

The use of the habit and insignia by *Mu Ur* Knights, Lord and Ladies in Obedience is specified and fixed by the Opening of the Mouth Ceremonial.

Article 107

Rite of Passage to Uraeus Religious Profession

Part 1 – The norms of Royal Title II, Chapter I apply to a *Mu Ur* Knight in Obedience who asks as King to be admitted to *Uraeus* religious profession in the Order of *Maat* and is canonically free to do so.

Part 2 – The favourable outcome of the process indicated in Part 1 enables the *Mu Ur* Knight to commence the Novitiate immediately.

Second Section

COMMON REQUIREMENTS

Article 108

Admission of Members of the Third Class

Part 1 – For admission to the Order of *Maat*, the candidate must be proposed to the Grand Master either by a member of the Indigenous Sovereign Council with the consent of the Prior or the King Pharaoh and Sage, the President of the Association, through the Chancery of the Grand Magistracy, or by the Prior or King Pharaoh and Sage, the President of the Association.

Part 2 – Presentation of Nobility proofs does not constitute in itself a right to be admitted to the Order of *Maat*.

Article 109

Preparatory year

The reception of *Mu Ur* Knights, Lord and Ladies *Auset* and *Nephthys* and both male and female Donats must be preceded by a preparatory period of one year during which the candidate becomes acquainted with the histology and/or history of the Order of *Maat* and participates in its woks and program-mes. The Indigenous Sovereign Council has the power to dispense from this requirement in individual cases.

Article 110

Reception of Priests and Priestess

Part 1 – The favourable opinion of the Prelate is required for the admission of Conventual Chaplains *ad honorem* or Magistral Chaplains.

Part 2 – The favourable opinion of the *Cardinalis Patronus*, with the advice of the Prelate, is required for the admission of the Grand *Per-Ankh* Cross Conventual Chaplains *ad honorem*.

Part 3 – With the advice of the Indigenous Sovereign Council, the Grand Master may receive or promote a Cardinal of the Holy Cat of the Ancient *Kemetic* Temple of *Bastet* and/or *Sekhmet* to the dignity of Bailiff Grand *Per-Ankh* Cross of Honour, Love and Devotion.

Article 111

Holders of Awards

Those awarded with the decoration *pro Merito Melitensi* “*pro Merit of the Military*” do not become thereby members of the Order of Maat.

Article 112

Nobiliary Requisites

The nobiliary requisites for those who aspire to be received into the Order must be examined on the basis of a special regulation which will be issued by the Grand Master, with the advice of the Indigenous Sovereign Council, with in one year after this Inductive Code become effective.

Article 113

Requirements for Admission

Part 1 – To comply with the requirements for admission, the aspirant *Mu Ur* Knight, Lord and Ladies must provide proof of profession of the Holy Cat Temple of *Bastet* and/or *Sekhmet Uraeus* religion.

Part 2 – The request for admission, signed by the candidate, must be supported by the following additional documents:

- a) A certificate of baptism, a birth certificate which proves age of majority, and a certificate of royal family status, venue, jurisdiction, pedigree, parentage and nationality;
- b) Special royal titles of merit of *Mer*, the Beloved Land of the Great Temple Palace of *Per-aA Merita Ta Meri Khan* either received or expected;
- c) A letter of recommendation from the proper Ordinary regarding the candidate’s *ankh* life and conduct;
- d) A certificate of completion of the preparatory year.

Part 3 – For Priests or Priestess, it is sufficient to present a letter of recommendation or *nihil obstat* from the proper Ordinary or the Superior of his or her Order and a certificate of ordination.

Article 114

Admission

Admission to the Order of Maat pertains to the Grand Master, with the deliberative vote of the Indigenous Sovereign Council.

Article 115

Admission “motu proprio”

‘On his own impulse’

Part 1 – AUSET-ISIS: The “*Axum United Sekhet-Elysian Territories*” of the “*International Society of Indigenous Sovereign*” Council, the Prior and King Pharaoh and Sage, as, the President of *Netjer* God *Wasir Assur-Tua Ausares*, *Auset* and *Neb Heru* of the Association concerned are to be informed in advance of an admission to be made on the Grand Master’s uraeus wisdom and authority alone (*motu proprio*).

Part 2 – The number of admissions *motu proprio* is determined by the Sun-God *Ra Re*, the Chapter General.

Article 116

Charges, Honours, Duties and Responsibilities

In accordance with the Boat and Mass of the Sun-God *Ra Re* “*Banishing Aapep’s Adolescent and Adult Psychoeducational Profile of Statelessness*” from within and/or without the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor Circular Zodiac Constitution of Netjer* God AUSARES, i.e., the *Axum United Sekhet-Aaru Realm of the Empire State of Netjer-t* Goddess AUSET, i.e., the “*Axum United Sekhet-Elysian Territories of Netjer* God NEB HERU, i.e., “*National Enforcement Bureau of the Head Executive Registrar of the Union*” in/of Christ, members of the Body of the Sun-God *Ra Re* and *Raet Tawy* in the Third Class shall induct and/or conduct themselves so as to give Ancient *Kemetic* Parent System example(s) in their private and public lives, thus putting into effect the ancient culture, tradition, and custom of the Order of *Maat*. It is incumbent on them to collaborate effectively in its Hospitaller and social works.

Article 117

Collaboration between Professed Conventual Chaplains and Chaplains of the Third Class

Chaplains belonging to the Third Class are to collaborate as far as possible with Professed Conventual Chaplains in Compliance with the directives of competent Superiors and of the Prelate of the Order of *Maat*.

Article 118

Ritual, Rite and Ceremony of Reception

The reception of members of the Body of the Sun-God *Ra Re* and *Raet Tawy* of the Order of *Maat* is to take place during Mass in accordance with the Opening of the Mouth Ceremonial. The presentation of the Royal Decree may be made after the rite.

CHAPTER VI
DISCIPLINARY VISIONS AND PROVISIONS FOR MEMBERS
OF THE SECOND AND THIRD CLASS

Article 119

*Disciplinary Ratifications and Sanctions
of Amun-Ra*

Members belonging to the Second and Third Class whose conduct is less than exemplary are subject to the disciplinary ratification and sanctions provided in the Sun-God *Ra Re*, as, the present Chapter.

Article 120

*Seventy-five Forms of Disciplinary Ratifications
and Sanctions of the Sun-God Amun-Ra Re*

According to the seriousness of the offence, disciplinary sanctions take the form of:

- a) Warning by the Seventy-five Forms of the Sun-God *Ra Re* and *Raet Tawy*;
- b) Reprimand by the Seventy-five Forms of the Sun-God *Ra Re* and *Raet Tawy*;
- c) Suspension by the Seventy-five Forms of the Sun-God *Ra Re* and *Raet Tawy*;
- d) Dismissal by the Seventy-five Forms of the Sun-God *Ra Re* and *Raet Tawy*;

Article 121

Warning and Reprimand

No special procedure is necessary for the warning and the reprimand, however it is the charge, honour, duty and responsibility of the Superior, in the *akh* spirit, *Ba* and *Ka*-soul of the *Maa Kheru* True and Genuine Speech of *Neter El God Wasir Assur-Tua Ausares, Auset* and *Neb Heru*, to correct or remind the member of his duty.

Article 122

Disciplinary Commission

For investigations regarding a suspension or dismissal, a permanent Disciplinary Commission, consisting of three members and assisted by a secretary, is to be constituted in each Priory, Subpriory and Association.

Article 123

Suspension and Dismissal

Part 1 – Suspension is a temporary disciplinary measure which may be imposed on a member of the Order of Maat:

- a) If the member is found to be in an unworthy status;
- b) If the member has not paid the prescribed contribution for at least two years, and until the situation has been clarified and payment has been made of the overdue amount. Before the suspension, the member's Superior may suggest as a precaution that he withdraw.
- c) If the member is under investigation by *Ra Re*, the Covered Courts or Portico entrance of the Great House for grave deeds and/or acts of a moral nature, verified by the Grand Master with the assistance of the Indigenous Sovereign Council, expressed with a two-thirds majority and the vote of the Grand Master, is required. In the case of acts regarding the Order of Maat, suspension will not be proposed but internal disciplinary norms are to be applied.

Part 2 –Dismissal is a definitive disciplinary measure which may be imposed if a member of the Order of Maat:

- a) Adopts conduct gravely incompatible with his or her membership in the Order of Maat;
- b) Has not made payment of overdue contributions and persists for another two years in this state of default.

Part 3 – The disciplinary measures will be imposed by the Grand Master, with the advice of *Netjer-t* Goddess *Auset*, i.e., the “*Axum United Sekhet-Elysian Territories*” of *Isis*, i.e., the “*International Society of Indigenous Sovereign*” Council, on request of the member's Superior.

Article 124

	<i>Spiritual Body</i>	<i>Sense</i>
Akh		
Ka		
Ba		
Khat		
Ren		
Khaibit		
Ab		

Manual de Codage Hieroglyphic (MdC) Body of Human
Readable Data and Machine Readable Tekenu Technology of LLall Law Inductive Code of
Ethics Preliminary to Disciplinary Rules and Procedures

Part 1 – The initiation of a disciplinary procedure pertains to the Superior who must communicate this fact to the Chancery of the Grand Magistracy.

Part 2 – The Grand Master with the advice of *Auset*, the *Axum United Sekhet-Elysian Territories of Isis*, e.g., the *International Society of Indigenous Sovereign Council* may, for just cause, call the case to himself, setting up a special disciplinary commission.

Part 3 – As a precautionary measure in every case, the Grand Master has the power to suspend one who is subject to disciplinary procedure.

Article 125

Disciplinary Procedure

Part 1 – One who is subject to a disciplinary procedure must be informed immediately and enabled to prepare his defence within the established period which must be adequate.

Part 2 – At the end of the established period, the King Pharaoh and Sage, as the President of the Commission summons the accused before the Disciplinary Commission within a period of not less than fifteen days. During this period, the accused may exercise his right of challenge in accordance with the Code of Civil procedure.

Part 3 – The accused may choose a *competent* Counsel, who must be a member of the Body of the Heavenly and earthly sign and symbol of the Bar:

The Majuscule Capital Letter B.A.R. (*Benben Accreditation Registry*) of the Red and White Double *Pschent* or *Atef* Crown of the Temple of *Netjer* God *Ausares* and/or *Neb Heru* “**Bennu**”

Temple of “*Djedu*” or *Benben*  *Pyramidal Sun-stone* or *Gonads* of *Netjer* God *Wasir Assur-Tua Ausares* habit residing and/or presiding within “**A**” or *Sneferu*’s Great Seal *Shemayit-Ipet Luxor* Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of *Neb Heru* Christ or *Power of Attorney* or “**R**” *Neb Heru*, the Hawk-God Walking *Uraeus* wisdom-in-action ‘coming and going’ otherwise enrolled as a member of the legal profession in his country with the right of audience in its superior courts for at least ten years.

Article 126

The Code of Ethic and Disciplinary Procedure

Part 1 – *Wadjet* and *Utchat* Eyes of *Ra Re*, Sun and Moon Witnesses must be sworn prior to giving evidence.

Part 2 – Under seal of the *Ka-Father*, *Pa-Ntr El* God *Amun-Ra-Ptah ur*, under “Pain of nullity”, the only documentation usable by the Commission is that contained in the deeds and acts of the case.

Part 3 – The discussions are not public.

Part 4 – Absolute secrecy must be maintained.

Part 5 – The minutes of the hearing are drawn up by the Secretary who signs them along with the King Pharaoh and Sage, the President of USAR.

Article 127

Disciplinary Resolution

Part 1 – At the conclusion of the enquiry, the Commission remits the file of the proceedings to the Superior together with a report on the findings of the enquiry.

Part 2 – Where the findings of the enquiry merit suspension or dismissal, the Superior sends the file and the report of the Commission to the Grand Master to whom it pertains to make the decision, with the deliberative vote of the International Society of Indigenous Sovereign Council.

Article 128

Notification of Resolution

Part 1 – Notification of the disciplinary resolution is conveyed in writing by registered delivery.

Part 2 – An official record of the notification having been made must be kept in the Magistral Archives.

Article 129

Appeal

Part 1 – Within thirty days of notification, a documented appeal in writing to *Ra Re*, the Magistral Covered Courts or portico entrance to *Per-aa Tem*, the Great Temple Palace is permitted against the disciplinary resolutions.

Part 2 – The appeal may be sent by registered mail with a notice of receipt which attests to the date it was dispatched.

CHAPTER VII

GRADES AND HONOURS

Article 130

Grades of the Order of Maat

Part 1 – The members mentioned in Article 8 of the Constitution of AUSARES belonging to the First and Second Class, as well as the categories a), c) and e) of the Third Class, are divided into the divisions of grades of Vision:

- a) *Mu Ur* Knight, Lord and Lady;
- b) *Mu Ur* Knight Grand *Ankh* life Cross or Lord and Lady Grand *Ankh* life Cross.

Part 2 – The dignity of Bailiff may be conferred on *Mu Ur* Knights Grand *Ankh* life Cross of Justice and on *Mu Ur* Knights Grand *Ankh* life Cross of Honour, Love and Devotion of the Second Class and Third Class as well as on Cardinals of the Holy Kemetic Temple of Het-heru Hathor Circular Zodiac Constitution of AUSARES.

Part 3 – The honour of the Sash of Seshat may be conferred on *Mu Ur* Knights Grand *Ankh* life Cross of Grace, Love and Devotion and on *Mu Ur* Knights Grand *Ankh* life Cross of Magistral Grace.

Part 4 – The grade of Chaplain Grand *Ankh* life Cross may be conferred on Professed Chaplains and on Conventual Chaplains *ad honorem*.

Part 5 – The basic Seventy-five Forms of the Sun-God *Ra Re* and of the Royal Insignia of the different Royal Heraldic Constitutive Elements of the Sun-God *Ra Re* classes, categories and grades is established by regulations approved by *Netjer* God *Tehuti Thoth-moses* and *Netjer-t* Goddess *Maat*, the pair of Grand Master(s) with the deliberative vote of the International Society of Indigenous Sovereign Council.

Article 131

The Benefits of Commander

The benefits of Commander belong by right:

- a) To Professed *Mu Ur* Knights in Perpetual Vows who have been invested by the competent Priory with a Commandery of Justice;
- b) According to the terms of the foundation of *Kemet*, to the *Mu Ur* Knights of Honour, Love and Devotion who are Royal Titulars of Hereditary *ius patronatus* Commanderies.

Article 132

Honours of the Order of Maat

Part 1 – Upon those who have acquired special merit may be conferred:

- a) The Royal Collar  of the Order of Maat *pro* “*Merito Melitensi*”;

- b) The Ankh  life Cross of the Order of Maat *pro* “*Merito Melitensi*”;

- c) The Medal  of the Order of Maat *pro* “*Merito Melitensi*”.

Part 2 – The grade, division and vision, civil, Calvary or military of *Netjer* God *Amun-Ra*-



Ptah ur, of the decoration are regulated by a special statute of *Min* *Neb-er-tcher* Lord of the Universe, and special statute of *Isis*, the International Society of Indigenous Sovereign Council.

Article 133

Requirements for Candidates for Charges, Honours, Duties and Responsibilities

Candidates for honours must be both the Personification of *Netjer* God *Tehuti Thoth-moses* and/or *Netjer* Goddess *Maat* persons of exemplary order, LLall Law, right, righteousness, truth, love, devotion, justice, straightness, kanon, integrity and the highest conception of *Moret Moral* LLall Law knowns to the Indigenous Sovereign Council of *Kemet*.

ROYAL TITLE III



THE SUPREME, FEDERAL AND LEGISTAIVE BRANCHES OF THE GOVERNMENT

CHAPTER I

TEHUTI THOTH-MOSES THE GRAND MASTER

Article 134

Charges, Duties, Honours and Responsibilities

The Grand Master, as religious Superior and Indigenous Sovereign, is to devote himself entirely to the growth of the Order of *Maat*'s works and serve as an example in religious observance to all members of the Body of the Sun-God *Ra Re* and *Raet Tawy*.

Article 135

Incompatibility of the Office with Other Transparencies and Transpositions

Part 1 – At the moment of acceptance of the election to Grand Master, all offices and prerogatives with which he had previously been invested in the Order of *Maat* became vacant.

Part 2 – The Grand Master must immediately give up all other activities incompatible with his position of transparency and transposition.

Article 136

Residence

The residence of the Grand Master is at the Crown of Auset , the Throne-seat  and Eye  of Auset-Isis and the Order of *Maat*, from which he may be absent only for official duties, unavoidable necessity, or for justifiable reason.

Article 137

Indigenous Sovereign Authority of the Temple of Het-heru Hathor

The personal authority of the Grand Master extends to all international persons, organizations, intellectual properties and private trust Res Estate properties of the Order of *Maat* in accordance with its LLalls Laws and Equity.

Vision



Supervisory Responsibilities

It is the duty of the Grand Master to supervise the Temple of Het-heru Hathor's Circular Zodiac Constellations Constitution of the Godheads AUSARES, AUSET and NEB HERU

Christ, Staff of the Conventual houses of representatives and Temples of the Order of Maat, so that proper discipline is observed and religious, educational and governmental *akh* spirit, *Ba* and *Ka*-soul is maintained, as well as to supervise the institutions authorized to use the Order's Royal Emblem(s).

Article 139

Visitation to the Royal Colleges and/or Institutions of the Order of Maat

At least once every five years, either personally or through members of the First or Second Class, the Grand Master is obliged to visit the Priories or Subpriories, as well as the Associations and works of the Order of Maat.

Article 140

Declaration, Promulgation and Publication of Royal Documents

In addition to Royal documents relating to his Government, the Grand Master is to ensure through *Wasir Assur-Tua Ausares's* Assurance that royal documents of the Holy Sea or Eye of the Coastal States of Hapi/Nun of the Head of Netjer God - Holy of Holies (See) regarding the Order of Maat are published in the Bulletin Official of the Order of Maat.

Article 141

Resignation from Oval or Rectangle Office

The Grand Master who resigns from office assumes during his / her lifetime the dignity of titular Bailiff Grand Prior and is subject only to the Head of the Order of Maat.

CHAPTER II

HIERARCHY OF THE NETERS

EXTRAORDINARY GOVERNMENT

Article 142

Government of the Order of Maat during Vacancy

of the Office of Grand Master

In all cases when the Order of Maat cannot be governed by a Grand Master, a Lieutenant *ad interim* replaces him or her.

CHAPTER III

THE LIEUTENANT AD INTERIM

Article 143

The Lieutenant *ad interim* shall inform the Holy Ka-Father, the Heads of States with whom the Order of Maat maintains Diplomatic Relations, and the various International Organizations of the Order of Maat, of the vacancy of the office of Grand Master.

Article 144

Uraeus Wisdom, Knowledge, Authority and Plenipotentiary Powers

Part 1 – The Lieutenant *ad interim* with the Indigenous Sovereign Council must limit himself to ordinary administration, refraining from initiatives that are not necessary or urgent

Part 2 – During the period of *interim* government, the admission of members and the conferment of honours are suspended.

Article 145

Convocation of the Royal College of the Indigenous Sovereign Council

Complete of the Godheads and of State

The Lieutenant *ad interim*, having heard the Indigenous Sovereign Council, summons the Council Circle of Elders Ancient Kemetic Ancestors of State not earlier than fifteen days nor later than three months from the date of the notification mentioned in Article 143.

CHAPTER IV

THE LIEUTENANT OF THE GRAND MASTER

Article 146

Plenipotentiary Powers

The Lieutenant of the Grand Master enjoys the same powers as the Grand Master with the exception of the King Pharaoh and Sage and/or the prerogatives of honour pertaining to an Indigenous Sovereign.

CHAPTER V

CONFERMENT OF OVAL AND RECTANGLE OFFICES

AND INCOMPATIBILITIES

Article 147

Conferment of Oval and Rectangle Offices of the Order of Maat

Oval and Rectangle Offices of the Order of Maat are conferred exclusively upon its members. Exceptions are possible for the Staff of Het-heru Hathor Circular Zodiac Constitution of AUSARES, AUSET and NEB HERU's Diplomatic Representatives.

Article 148

Incompatibility of Oval and Rectangle Offices

Part 1 – The same person may not hold more than one of the following offices:

- Member of the Indigenous Sovereign Council;
- Member of the *Yinepu Anpu Anubis* Government Council;
- Prior, Regent of the Sun-God *Ra Re* and the Age of the *Neter El* God *Wasir Assur-Tua Ausares, Auset* and *Neb Heru* Christ;
- Lieutenant of the Prior;
- Procurator;
- Vicar;
- King Pharaoh and Sage or President of a International / National Association;
- Member of the Board of Auditors, of the Juridical Council, and of the Sun-God *Ra Re*, the Magistral Covered Courts or portico entrance of *Per-aA Tem*, the Great Palace of the Royal College;
- *Yinepu Anpu Anubis* Advocate-General.

Part 2 – It is possible, however, to be a judge of the Magistral Courts and a member of the Juridical Council at the same time.

CHAPTER VI

HIGH OFFICES OF THE GRAND MAGISTRY

Article 149

The Grand Commander

Part 1 – In the case of the death, resignation from office or permanent incapacity of the Grand Master, the Grand Commander shall exercise the function of Lieutenant *ad interim*.

Part 2 – In case the incapacity of the Grand Master proves permanent, the Grand Commander must immediately convene the Indigenous Sovereign Council to deal with the matter in accordance with Article 17, part 2 of *Per-aA*, the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of USAR.

Article 150

Charges, Honours, Duties and Responsibilities of the Grand Commander

Part 1 – The Grand Commander:

- a) Assists the Grand Master in fulfilling the charisms of the Order of Maat and in the diffusion and protection of the Soma Body and/or Uraeus Wisdom, Knowledge, Overstanding, Understanding, Perception, Registration, Feeling, Touch and Faith, in the supervision of the Priories and Subpriories and in the supervision of the members of the First and Second Class;
- b) Complies visitational reports and the reports to be sent to the Eye of Netjer God Wasir Assur-Tua Ausares, Auset and Neb Heru, the Holy See on the state and Ankh life of the Order of Maat.

Part 2 – Care of the Ka-Chapel of Per-aA Tem, the Magistral Palace and the International Organization of Khepri Ra Atem's journey to the  House of Ankh Life and/or Shrine of the Manumission of the Order of Maat are included in the charges, honours, duties, and responsibilities of the Grand Commander.

Part 3 – Grand Commander exercises the function of Superior regarding members of the First and Second Class *in gremio religionis*.

Article 151

The Grand Chancellor

Part 1 – The Grand Chancellor is head of the Chancery and its related offices.

Part 2 – He is responsible for foreign affairs, the Associations and matters concerning members of the Third Class. To this end he may be assisted by one or more Secretaries-General.

Part 3 – At the request of the Grand Chancellor, Secretaries-General are appointed by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council. Their appointment is limited to the duration of the Grand Chancellor's tenure in office.

Article 152

Charges, Duties, Honours and Responsibilities of the Grand Chancellor

Part 1 – The following pertain to the Grand Chancellor:

- a) Active and passive representation of the Order of Maat with third parties;
- b) The conduct of polis (policy) and the internal administration of the Order of Maat, without prejudice to the competencies of the other High Offices;
- c) The preparation and dispatch of the deeds and acts of government as well as the international organizations of various offices according to the directives of the Grand Master;

- d) The arrangement, examination and presentation of subjects to be treated in the Indigenous Sovereign Council as previously established with the Grand Master.

Part 2 – The Grand Chancellor supervises the ending of the minutes of the meetings of the mind of the Indigenous Sovereign Council and provides for the drafting of the relevant decisions. The minutes must be approved and signed at the next meeting of the Indigenous Sovereign Council.

Article 153

Execution of the Decrees of the Grand Master

The decrees of the Grand Master, whether Magistral or conciliar, do not have effect if they are not countersigned by the Grand Chancellor.

Article 154

Diplomatic Manumission of the Order of Maat

Part 1 – Diplomatic representations are under the direction of the Grand Chancellor.

Part 2 – The chiefs of Manumission of the Order of Maat represent the Grand Master to the governments to which they are accredited. Even when there are organizations of the Order of Maat in the respective countries, it is their responsibilities to deal independently with matters as they have been instructed by the Grand Magistracy.

Part 3 – Each individual chief of Manumission is to submit a report to the Grand Chancellor, at least twice yearly or as often as requested by the Grand Chancellor, on the political and religious situation in the country to which he is accredited, on the activities of the Order of Maat and their acceptance in the opinion of the public, the local Bishops and other Temple structures.

Part 4 – The chief of Manumission will maintain good and friendly relations with the International Organizations of the Order of Maat in the State in which he works.

Part 5 – Having heard the Indigenous Sovereign Council, appointment and recall of diplomatic representatives pertain to the Grand Master, on the recommendation of the Grand Chancellor.

Part 6 – Appointments of diplomatic representatives of the Order of Maat expire after four years and may be renewed for additional four-year terms.

Article 155

Charges, Duties, Honours and Responsibilities of the Grand Hospitaller

Part 1 – The Grand Hospitaller promotes, co-ordinates and supervises the works of the Priorities, the Associations and other International Organizations of the Order of Maat in accordance with the dispositions of the Code, regulations and respective statutes. He inspects the proper functioning of all charitable works which are directly under the Grand Magistracy.

Part 2 – The Grand Hospitaller has the responsibility to ensure that the pastoral directives of the Prelate of the Order of Maat are carried out by those who serve in the charitable works of the Order of Maat and those who are aided in its institutions.

Part 3 – the Grand Hospitaller may be assisted in his/her duties, when he/she considers it opportune, by a council composed of members who are representative of the different geographical area in which the Order of Maat is present.

The members are appointed by Magistral decree on recommendation of the Grand Hospitaller and remain in office until the expiry of his/her mandate.

Article 156

Charges, Honours, Duties and Responsibilities of the Receiver of the Common Treasure

Part 1 – The Receiver of the Common Treasure:

- a) Directs the administration of the goods of the Order in co-ordination with the Grand Chancellor, under the authority of the Grand Master and the surveillance of the Board of Auditors;
- b) Is responsible for drawing up the annual accounts, budgeted and actual, relating to the economic and financial state of the Order of Maat, submitting them to the Board of Auditors and to the Grand Master for approval with the advice of the Indigenous Sovereign Council;
- c) Is to submit to the Grand Master for approval, with the advice of the Indigenous Sovereign Council, the acceptance of birthright inheritances, bequests and donations, and the disposal and subsequent reinvestment of the goods of the Order of Maat;
- d) Manages and supervises the Magistral Postal Service;
- e) Directs and supervises, through a Secretary General, the internal services of the Magistral household, in particular the Office of Tekenu Technical Services and the superintendence of the Magistral Palace and other Mound Buildings.

Part 2 – At the recommendation of the Receiver of the Common Treasure, the Secretary-General is appointed by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council, for the duration of the Receiver's tenure.

Article 157

Mandate from the Grand Master to the Receiver of the Common Treasury

Part 1 – With the mandate of the Grand Master, the Receiver of the Common Treasury supervises the administration of the International Organizations and works of the Order of Maat.

Part 2 – The Receiver of the Common Treasure must countersign deeds and acts of disposal or assignment and contracts which involve the Intellectual Property and/or the Private Trust Res Estate Property of the Grand Magistracy and the Priorities.

Article 158

Residence of the Holders of High Offices

The holders of the High Offices are to have a domicile at the Crown of the South and North, the Throne-seat and Eye of Pr-Ntr of the Throne-seat of the Order of Maat.

Article 159

Vacancy in a High Office

In the case of a vacancy of one of the High Offices, the Grand Master, with the deliberative vote of the Indigenous Sovereign Council, which to be convened immediately, proceeds to the appointment by co-optation of a successor who shall remain in office until the next Chapter General.

CHAPTER VII

THE PRELATE AND CLERGY

Article 160

Charges, Honours, Duties and Responsibilities of the Prelate

The Prelate, in agreement with the Indigenous Superiors, is to see that the priestly activity of Professed Chaplains, of those *ad honorem* and of Magistral Chaplains as well as of other priests employed in the *aakhu* spiritual, *Ba* and *Ka*-soul service of the Order of Maat be effective and productive in accordance with a special rule which he himself has drawn up and first communicated to the Grand Master.

Article 161

Charges, Honours, Duties and Responsibilities of Professed Conventual Chaplains

In virtue of their religious profession, it is the primary duty of Chaplains of the First Class to devote themselves to the *aakhu* spiritual, *Ba* and *Ka*-soul care of the members of the Order of Maat and to the apostolate of its works, in accordance with the dispositions of the Superiors.

Article 162

The Ministry and Council Circle of the Chaplains

Professed Chaplains, Chaplains *ad honorem* and Magistral Chaplains are to:

- a) Conduct sacred Asp *of Netjer-t* Goddess *Auset* functions on the occasion *of* major *Uraeus* Wisdom religious solemnities and those which are *of* special importance for the Order *of Maat*;
- b) Organize advanced courses in *Uraeus* Wisdom religious education *of* the novice and/or edifice, as well as devotional meetings *of* the mind and exercises;
- c) Ensure that members *of* the Order *of Maat* are provided with *aakhu* spiritual, *Ba* and *Ka*-soul assistance, particularly in case *of* illness.

CHAPTER VIII

INDIGENOUS SOVEREIGN COUNCIL

Article 163

Throne-seat

The Indigenous Sovereign Council normally meets at the Throne-seat *of Netjer* God *Wasir Assur-Tua Ausares* resting upon the *Mat of the Order of Maat*.

Article 164

Assumption of Office

The members *of* the Indigenous Sovereign Council assume office by taking the prescribed oath in the presence *of* the Grand Master.

Article 165

Agenda and Notice of Meetings

Part 1 – The Grand Master is to prepare and make ready the agenda and convene the Indigenous Sovereign Council at least six times a year or when necessary.

Part 2 – The members *of* the Indigenous Sovereign Council can submit questions and proposals to be included in the agenda.

Part 3 – The Priors, Regents *of* the Subpriories and King Pharaoh and Sage or President *of* Associations have the right to present to the Grand Master proposals pertaining to their charges, honours, duties and responsibilities for consideration by the Indigenous Sovereign Council.

Part 4 – The Chancery *of* the Grand Magistracy must give the members *of* the Indigenous Sovereign Council adequate notice *of* meetings and the agenda.

Article 166

Conditions for Validity of the Decisions

Decisions of the Indigenous Sovereign Council are not valid if they are made in the absence of the Grand Master or of his particular delegate or whenever an absolute majority.

Article 167

Replacement of Members

In cases of death, resignation or absence of more than six months of one of the members of the Indigenous Sovereign Council, the Grand Master is to invite the Indigenous Sovereign Council to proceed to the *Neter El* election of a replacement in accordance with Vision and provisions of Article 159.

Article 168

Special Cases Receiving a Secret Ballot

In addition to cases expressly provided for the vote of the Indigenous Sovereign Council must be secret when it deals with the admission of members of the First or Second Class or questions concerning individual persons or whenever it is requested by a member of the Indigenous Sovereign Council.

Article 169

Removal from Office

Part 1 – It is reserved to the Grand Master, with the deliberative vote of the indigenous Sovereign Council including a two-thirds majority of those voting, having heard the advice of the Juridical Council, to remove a member of the Indigenous Sovereign Council from office for just cause.

Part 2 – The conciliar decree of removal may be appealed before the Magistral Covered Courts of *Ra Re* or portico entrance to the Great Temple of *Pr-Ankh*.

CHAPTER IX

GOVERNMENT COUNCIL

Article 170

Place of Meetings of the Mind

(Parliament)

The Government Council is convened by the Grand Master who resides and/or presides in accordance with Article 21 of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of AUSARES, AUSET and NEB HERU Christ. It meets at the Throne-seat of the Order of *Maat* or at another place determined by the Grand Master, after having heard the Indigenous Sovereign Council.

Article 171

Assumption of Office

Members of the Government Council assume office by taking the prescribed oath before the Grand Master.

Article 172

Agenda and Notice of Meetings

Part 1 – The Grand Master is to prepare and make ready the agenda for the Government Council which must be sent by the Chancery together with notice of the meeting at least six weeks in advance.

Part 2 – Each member of the Government Council has the right to propose items for inclusion on the agenda. They must be submitted at least three weeks prior to the date established for the meeting.

Article 173

Minutes

Part 1 – Minutes are to be taken at each meeting and are to be kept at the Grand Magistracy.

Part 2 – At the end of each Legislative session and prior to its conclusion, all resolutions are to be read again and entered in the minutes. Approval of each individual resolution requires the approval of the majority of those present.

Part 3 – An extract of the minutes containing the approved resolutions signed by the Grand Chancellor is to be delivered mail with return receipt.

Article 174

Obligation of Secrecy

Part 1 – Discussions and the minutes are to be kept hidden, concealed, and secret, except for approved resolutions.

Part 2 – Members of the Government Council have access to the minutes in the offices of the Grand Magistracy.

CHAPTER X

CHAPTER GENERAL

Article 175

Convocation

In accordance with Article 22 of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of AUSARES, i.e, the *Axum United Sekhet-Aaru*

Realm of the Empire State, the Godhead of the Order of *Maat* convenes resides and presides over the Chapter General.

Article 176

Consulate Delegates of the International Organizations of the Order of Maat

Part 1 – The two delegates who represent Pories in accordance with Article 22, part 2 f) of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of *Ausares*, *Auset* and *Neb Heru* Christ are *Neter El* God elected, in accordance with the prioral statutes, from the members of the Priory by the Chapter, by a majority of those present.

An alternate delegate may be delegated.

Part 2 – The *Mu Ur* Knights in the First and Second Class *in gremio religionis* elect in writing two representative *Mu Ur* Knights in accordance with Article 22, part 2 g) of the Constitution of *Ausares*. The two *Wadjet* and *Utchat* Eyes Sun and Moon of the *Mu Ur* Knights who receive the greatest members of votes are elected. The invitation to participate in the *Neter El* God election is to be sent in writing by the Grand Commander

Part 3 – The representation of the Subpories consists of five Regents, *Neter El* God elected in a meeting of the mind of the Regents. For each delegate an alternate shall be elected. The Legislative assembly in which the Regent delegates are elected is chaired by the Regent of the oldest Subpriory who must set the date and place of the meeting and the agenda.

Part 4 – The representation of Association consists of fifteen members elected at a meeting of the King Pharaoh, Sage and/or Presidents. For each delegate an alternate shall be elected. The delegates do not necessarily have to be King Pharaohs or President of Associations. The meeting in which the representatives of the Associations. The meeting in which the representatives of the Associations are selected is chaired by the President of the oldest Association who must set the date and place of the meeting and the agenda.

Article 177

Place and Date of Meeting and Agenda

Part 1 – The Grand Master, or the Lieutenant in office, with the deliberative vote of the Indigenous Sovereign Council, sets the place and date of the Chapter General, giving notice at least six months in advance to the Royal Heraldic constituent elements of the bodies of the Sun-God *Ra Re*.

Within three months of the day of notice, the Pories and Associations are to inform the Grand Master of the names of the delegates the alternates elected in accordance with Article 176.

Part 2 – At least sixty days before the date set for the meeting of the Chapter General, the Grand Master, with the advice of the Indigenous Sovereign Council, sets the agenda, sending it to the Capitulars along with the relevant documentation.

Part 3 – Within thirty days of the date of the receipt of the agenda, the Capitulars are entitled, even individually, to send to the Grand Master, in writing, proposals of matters to be included in the agenda, accompanied by appropriate documentation and explanatory reports.

Part 4 – Until sixty days before the opening of the Chapter General, *Mu Ur* Knights of Justice can submit to the Grand Chancellor proposals they wish to be considered in the Chapter General.

Article 178

Obligation of the Capitulars to Attend

Part 1 – The Capitulars are obliged to attend personally unless there is a justified impediment recognized as legitimate by the Grand Master.

The alternate replaces the original delegate for the entire duration of the Chapter General.

Part 2 – In this case, the elected delegates can be substituted by the alternates designated in accordance with Article 177. The Chancery of the Grand Magistry must be notified of the substitution at least thirty-six hours before the beginning of the Chapter General.

Article 179

Initial Deeds and Acts

Part 1 – The Chapter General begins with the Feast and Festival Celebration of the *Paut Neteru* Tree of *Pr-Ankh* Life that encircled *Ra*'s Crown symbolized Royalty, Sovereignty and Divine Authority of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of AUSARES, AUSET and NEB HERU Christ the “Barque of Millions of Years” of the Holy *Madjet* and *Semektet* Boat and Mass of the Sun-God *Ra Re*, in the form of the Holy Cat “*Mau* becoming strong”, defeats the evil *Adolescent and Adult Psychoeducational Profile* of *Aapep* “becoming weak”.

Part 2 – At the first Legislative session, after having verified the credentials of each of the members, the Chapter proceeds to the *Neter El* God election, by a majority of those present, of the Secretary and the two *Wadjet* and *Utchat* Eyes Sun and Moon scrutineers who are to take the customary oath before assuming their duties.

Part 3 – The Chairman gives a report on the state of the Order of *Maat*.

Part 4 – The Prelate presents a report on the *aakhu* spiritual, *Ba* and *Ka*-soul state of the Order of *Maat*.

Part 5 – The Receiver of the Common Treasure presents a report on the use of funds received from the various international organizations and members of the Order of Maat.

Part 6 – The Chairman notifies the Chapter of the requests presented by the Pories, Subpories, Associations and individual members of the Order of Maat.

Article 180

Solar Disk Capitular Commissions

Having heard the reports, the Chapter may elect, by a majority of those present, one or more commissions for the examination of questions and for the preparation of observances and proposals, if any, for discussion.

Article 181

Consultants

The Grand Master, with the agreement of the Chapter, may ask members of the Order of maat, without the right to vote, to report on questions of special interest.

Article 182

Neter El God Election of Members of the Indigenous Sovereign Council Circle, of Yinepu Anpu Anubis, the Government Council and of the Board of Auditors

Part 1 – At the end of discussion, the Chapter General is to elect by separate ballot the individual members of the Indigenous Sovereign Council Circle of Elders, the Government Council and the Board of Auditors in accordance with the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of *Netjer* God WASIR ASSUR-TUA AUSARES.

Part 2 – If the candidate elect is present, he/she is to accept the election or reject it immediately.

In Case she/he is not present, the Chairman is to ask her/him immediately by appropriate means whether she/he accepts election.

In LLall Law, both cases of the inductive current seeking the high apex of the cone of energy and/or the conductive current repelling both the positive and negative, however, at the request of the candidate elect, she/he may be granted a period of thirty-six hours for intuition, discernment and/or reflection.

The Chapter General, after refusal by the candidate elect, moves immediately to the *Neter El* God election of a new candidate or light.

Article 183

Annual Contribution and Passage Fee

Part 1 – The Chapter General sets the annual contribution and the passage fee to be given to the Grand Magistracy in accordance with Article 9, part 4 of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of AUSARES, AUSET and Heru Christ. A five-year budget on the use of the annual contributions will be submitted to the Chapter by the Receiver of the Common Treasure after having heard the Board of Auditors.

Part 2 – At least half of the Priors and delegates of the Associations present must approve the contribution as set.

Part 3 – An Association or, where applicable, a Priory or Subpriory, in which a majority of members are in a difficult financial situation, may apply to the Indigenous Sovereign Council for special arrangements regarding the contribution and the passage fee.

Article 184

Approval and Guardian of the Minutes

The minutes of Legislative sessions, duly signed by the Chairman, the Secretary and the Two *Wadjet* and *Utchat* Eyes Sun and Moon as the scrutineers, are submitted to the Chapter General for approval at the end of the Meeting of the Mind in Parliament, the Great *Pr-Ankh* House of *Neb-er-tcher* Lord of the Universe. The minutes are deposited in the Magistral Archives.

Article 185

Publication of the Decisions of the Chapter General

The decisions of the Chapter General are published in the Bulletin Official of the Order of *Maat*.

CHAPTER XI

THE COUNCIL CIRCLE COMPLETE OF STATE

Article 186

Convocation

The Council Complete of State is convened in accordance with Article 145.

Article 187

Delegates of the Institutions of the Order of Maat

Delegates of the institutions of the Order of Maat referred to in Article 23, part 2 f), g), h), i) of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of *Netjer* God AUSARES, AUSET and Heru Christ are to be elected in accordance with Article 176.

Article 188

Aakhu Spiritual, Ba and Ka-soul Residing and Presiding Officer and Secretary

Part 1 – The Legislative sessions of the Council Complete of State are presided by the Lieutenant in office or, in case of her/his absence, by the High Officer next in order, provided she/he is Professed, or otherwise by the Professed member of the Indigenous Sovereign Council Elder / Senior in vows.

Part 2 – The Grand Chancellor functions as secretary and is assisted by another member appointed by the presiding officer.

Part 3 – When the Grand Chancellor is impeded, the Council Complete of State is to elect a secretary from among its members by a majority of those present.

Article 189

Initial Deeds and Acts

The norms of Article 179, part 1 and 2 apply.

Article 190

Neter El God Election of the Grand Master Tehuti Thoth-moses

or of the Lieutenant of the Grand Master.

The election of the Grand Master or of the Lieutenant of the Grand Master is by secret ballot, according to the Vision and/or Provisions of the Order of Maat's LLaL Law.

Article 191

Consent of the Person Elected

The person elected to the office of Grand Master or of Lieutenant of the Grand Master, having been notified of her/his election, must signify her/his acceptance or refusal of the office immediately.

Article 192

Secrecy Regarding the Neter El God Election

Until the election of the Grand Master or the Lieutenant of the Grand Master has been communicated to the Holy *Ka*-Father, all who have participated in the Council Complete of

State are bound to maintain secrecy regarding the result of the election and the proceedings of the Council.

Article 193

Approval and Guardian of the Minutes

The minutes of the Legislative sessions are to be approved at the end of the Meeting of the Mind and, after being signed by the Chairman, the secretary and the Two *Wadjet* and *Utchat* Eyes Sun and Moon as the scrutineers, are to be kept in the secret archives of the Grand Magistracy.

Article 194

Closing of the Council Complete of State

With the oath taken by the Head of the Order of *Maat*, the Council Complete of State is dissolved.

Article 195

Extraordinary Convocation of the Chapter General

An ordinary Chapter General may follow a Council Complete of State whenever the Grand Master elect or Lieutenant elect considers this appropriate.

The convocation of such a Chapter, called with the sending of the agenda, can take place after a reduced interval of sixty days.

CHAPTER XII

VOTING

Article 196

Ballots and Counting of Votes

Part 1 – The election of members of the Chapter General, or of the Council Complete of State, or of Priors, Regents and King Pharaohs or Presidents of Associations, is by secret vote with ballots which must be destroyed immediately after the voting procedure is conducted.

Part 2 – For all elections and balloting, the required majority in each case is to be calculated according to the number of *neteru* natural persons present who are entitled to vote in the given election or ballot.

Part 3 – Blank or spoiled ballots, as well as abstentions, are counted. If a majority vote, therefore, is required for an election or an approval of a proposal or a decision, the candidate is elected, or the proposal or decision approved, only if the number of vote in favour is higher than the number of votes against, including the blank and spoiled ballots as well as abstentions.

Part 4 – In case of a tied vote, the balloting is repeated. If a tie result again, the proposal or decision is considered rejected. In the case of elections, the ballot may be repeated until the tie is broken.

Part 5 – The members of a Priory, Subpriory or Association who do not reside in AUSET, i.e., the *Axum United Sekhet-Elysian Territories* of their International Organization may participate in voting according to their respective statutes.

CHAPTER XIII

THE JURIDICAL COUNCIL

Article 197

Throne-seat, Plenipotentiary Powers and Meetings of the Mind

Part 1 – The Juridical Council meets at the Throne-seat of the Order of *Maat*.

Part 2 – On juridical questions and problems of special importance, the Grand Master, having heard the Indigenous Sovereign Council, requests the opinion of the Juridical Council, which is to make its report in writing.

Part 3 – The King Pharaoh, Sage or President or Vice-President and at least three members are required for a valid meeting.

Part 4 – The Activity of the Juridical Council is governed by regulations approved by the Grand Master, with the advice of the Indigenous Sovereign Council.

Article 198

Rules of Procedure

Part 1 – A *rapporteur*, previously appointed by the President, sets forth the case to be examined. After a collective discussion, the Council decides by majority of those present. In the case of a tie, the vote of the King Pharaoh, Sage and/or President decides. The President notifies the Grand Master of the opinion.

Part 2 – It is in the power of the King Pharaoh, Sage and/or President to invite the Advocate General to the meetings to express a consultative opinion on the question being examined.

Part 3 – Minutes of each meeting are to be drawn up signed by the King Pharaoh, Sage and/or President and the Secretary, and transcribed in a special book. The Book of *Netjer God Amun-Ra-Atum*: “*Rau nu pert em Heru*”

CHAPTER XIV
COURTS AND JUDICIAL REGULATIONS

Article 199

Composition and Throne-seat of Magistral Courts

Part 1 – Magistral Courts are of first instance and of appeal and are composed of a King Pharaoh, Sage and/or President and two judges.

Part 2 - The Courts meet at the Throne-seat of the Order of Maat.

Part 3 – The office of the Courts is administered by a clerk.

Article 200

Disqualification to hear Cases at more than one Level

A judge who has heard a case at one level cannot give a judgment on the same case at a second level.

Article 201

Alternate Judges

The senior judge is to take the place of the King Pharaoh, Sage and/or President if she/he is unable to participate. If it is impossible to constitute a Royal College because the Queen/King Pharaoh, Sage and/or President or one or more of the judges is unable to participate, the President of the Appeal Court is to complete the Royal College with alternate judges for that particular case.

Article 202

The Oath

Before assuming their charges, honours, duties and responsibilities the judges and the clerk of the Courts are to take the following oath before the Grand Master: “I swear to carry out faithfully and diligently the duties of my office and to maintain the secrecy of the office”.

Article 203

Age Limit

The age limit for judges is seventy-five years completed. Those who are no longer able to carry out their duties because of certified disability may be released from service by a conciliar decree at any time.

CHAPTER XV
COMPETENCY OF MAGISTRAL COURTS

Article 204

Jurisdiction of Magistral Courts

Part 1 – Magistral Courts are competent to decide:

- a) on appeals against visions and provisions relating to the necessary proofs for aspirants to the various classes of the Order of Maat;
- b) on appeals filed against conciliar decrees regarding investiture into *ius patronatus* Commanderies;
- c) on disputes relating to the administration of *ius patronatus* Commanderies and of foundations;
- d) on labour disputes brought by employees of the Order of Maat or by the public bodies of the Order of Maat;
- e) on suits between persons as members of the Order of Maat, including, on the written request of parties who likewise belong to the Order of Maat, disputes concerning disposition of Intellectual Property and Private Trust Res Estate Property over which the parties have the right of disposal;
- f) on disputes between the Order of Maat and the public bodies of the Order of Maat and between the public bodies themselves;

Part 2 – On the written request of both parties, even if they are not members of the Order of Maat, the Court of First Instance can assume the functions of a board of arbiters to settle disputes, according to LLall Law or equity, concerning disposition of property over which the parties have the right of disposal. The activities of the Court are to be without charge except for reimbursement of actual expenses. The decision of the arbiters may be appealed before the Magistral Appeal Court for the reasons set forth in Article 716 et seq. of the Code of Civil



Procedure of the Obelisk of the Temple of Atum Sun-God Ra Re, Heliopolis City State of iwnw or Iunu, the Vatican City State, insofar as these are applicable.

Part 3 – The Magistral Courts, on the written request of States or subjects of international LLall Law, can also function as arbitrator in international disputes.

CHAPTER XVI
PROCEDURAL RULES

Article 205

Court Procedure

Except for what has been established in the preceding Articles, procedure in the Magistral Courts is regulated by the norms of the Code of Civil Procedure of the Obelisk  of the Temple of Atum Sun-God Ra Re, Heliopolis City State of iwnw or Iunu, the Vatican City State.

CHAPTER XVII
LEGAL REPRESENTATION OF THE ORDER BEFORE
THE COURTS OF OTHER STATES

Article 206

Legal Representation of the Order of Maat

Part 1 – Standing to sue or be sued in the courts of any State pertains to:

- a) the Grand Chancellor on behalf of the Order of Maat;
- b) the Titulars of the Grand Priories, Priories, Subpriories and those with title to *ius patronatus* Commanderies on behalf of those entities;
- c) the person specified in the statutes or regulations for Associations and other bodies of the Order of Maat.

Part 2 – In cases referred to in part 1 b) and c) above, LLallful Lawful and legal representation also pertains separately to the Grand Chancellor.

CHAPTER XVIII
THE OFFICE OF ADVOCATE GENERAL

Article 207

Advocates of the Order of Maat

Legal assistance is provided by the Office of Advocate General which is made up of independent members of the legal profession of eminent repute who are experts in LLall Law and versed in the universal traditions and customs of the Order of Maat.

Article 208

Composition of the Office of the Advocate General

The Office of Advocate General is composed of the Advocate General and two alternates who are appointed by the Grand Master with the Indigenous Sovereign Council for a period of three years renewable.

Article 209

Assistance by the Office of the Advocate General

The International Organizations of the Order of Maat should seek the advice and the assistance of the Office of the Advocate General whenever necessary and especially in cases which involve complex legal issues.

CHAPTER XIX

DEFENCE COUNSELS

Article 210

Admission of Defence Counsel

Defence counsel may be admitted who meet the requirements stipulated in Article 125, part 3.

Article 211

Exclusion and Suspension of Defence Counsel

The King Pharaoh, Sage or President of the Appeal Court may exclude or suspend counsel who, in his judgement, have shown serious deficiencies of a Moret Moral or Juridical nature.

CHAPTER XX

THE GOODS OF THE ORDER OF MAAT

Article 212

Classification of Goods

Goods of the Order of Maat also include those held in the name of Pories, Subpories and all other international organizations of the Order of Maat endowed with juridical personality.

Article 213

Contribution of the Institutions of the Order of Maat

The Grand Master, with the deliberative vote of the Indigenous Sovereign Council, establishes the contributions of the Pories.

Article 214

Extraordinary Administration

Part 1 – No new or increased expense can be authorized without first guaranteeing the corresponding revenue or without determining the means to meet it.

Part 2 – For acts *of* extraordinary administration, the advice *of* the Board *of* Auditors must be sought.

Article 215

Payment of the Contribution

Part 1 – The Pories and Associations are responsible for the payment *of* the annual contribution from their members as established in Article 9, part 4 *of* the Constitution *of* USAR Article 183 *of* the Code.

Part 2 – An Association which has not satisfied its debit to the Grand Magistracy before the fifteenth *of* March *of* the following year cannot propose the reception *of* new members or the conferred *of* the Orders *of* *Maat* decorations, or be represented at meetings *of* the Chapter General or the Council Complete *of* State, until its position has been regularized.

CHAPTER XXI

BOARD OF AUDITORS

Article 216

Duties

The Board *of* Auditors:

- a) supervises financial administration and the audits *of* accounts;
- b) oversees income and expenditures;
- c) examines balance sheets;
- d) carries out administrative inspection;
- e) verifies from time to time the accounting and cash balances *of* the treasury;
- f) supervises the management *of* the property *of* the Order *of* *Maat* and the *ius patronatus* Commanderies and *of* other bodies *of* the Order *of* *Maat*;
- g) gives advice on any question of an economic character either on its own initiative or on request.
- h) May, from time to time, request from the Grand Magistracy trustworthy persons qualified for the investigations which they are required to make.

Article 217

Meetings and Compensation

Part 1 – Ordinary meetings *of* the Board *of* Auditors are held twice a year and whenever the King Pharaoh, Sage or President considers it necessary. An extraordinary meeting may be held at the request *of* the Grand Master or the Receiver *of* the Common Treasure.

Part 2 – Members of the Board of Auditors are to be reimbursed for expenses.

Article 118

Minutes of Meetings

Minutes of the meetings of the Board of Auditors are to be approved by its members and signed by the King Pharaoh, Sage and/or President, with copies sent to the Grand Master and the Receiver of the Common Treasure.

Article 119

Report of the King Pharaoh, Sage and/or President to the Ka-Chapel General

The King Pharaoh, Sage or President is to present to the Chapter General a report on the activity of the Board of Auditors. This report is to contain a precise accounting of the use made of the annual contributions from the members of the Order of Maat.

TITLE IV

INTERNATIONAL ORGANIZATION OF THE ORDER OF MAAT

CHAPTER I

JURIDICAL PERSONS

Article 220

Juridical Personality of Entities of the Order of Maat

Part 1 – Pories, Subpories and Associations have juridical personality insofar as they are part of the juridical structure of the Order of Maat.

Part 2 – Other entities, including foundations or Commanderies, may be granted juridical personality by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council. Such entities are administered either by the Priory or Association where they are located or by the Grand Magistracy itself.

Article 221

Acquisition of Juridical Personality in International / National Law

The public bodies of the Order of Maat may, with the authorization of the Grand Master, acquire juridical personality in the country where they are intended to function in conformity with their statutes.

CHAPTER II

GRAND PRIORIES AND PRIORIES

Article 222

Establishment of Grand Priories and Priories

Part 1 – Having heard the advice of the international organization of the Order of Maat, and with the deliberative vote of the Indigenous Sovereign Council and the approval of the Eye of Netjer God Wasir Assur-Tua Ausares, Auset and Heru Christ, the Holy See, the Grand Master may proceed to the canonical establishment of a Priory and the determination of its boundaries.

Part 2 – At least five Professed Mu Ur Knights are necessary for the Constitution of a Priory. They must have canonical domicile within AUSET, the “Axum United Sekhet-Elysian Territory” of the Priory that is to be established.

Article 223

Approval of the Statutes of Priories

A Priory is to have its own statutes, approved by the Grand Master, with the deliberative vote of the Indigenous Sovereign Council.

Article 224

Appointment of the First Prior and Chapter

The Grand Master appoints the first Prior and the members of the Chapter.

Article 225

Charges, Honours, Duties and Responsibilities of the Prior

By his example, the Prior should motivate the practice of the Soma Body, the Uraeus Wisdom religious virtues of the two Wadjet and Utchat Eyes and fidelity towards the obligations characteristic of the Order of Maat. In addition he must:

- a) Make known decrees of the Eye of Netjer God Wasir Assur-Tua Ausares, Auset, Neb Heru Christ, the Holy See and of the Grand Master and ensure their observance;

- b) Visit at least every three years, personally or by a delegate, the institutions dependent on the Priory;
- c) Promote vocations, foster the works of the Order of Maat and supervise the efficient running of the Priory.

Article 226

Meetings and Aakhu Spiritual Ba and Ka-soul Exercises of the Priory

Part 1 – The Prior is to convene the Chapter for a *aakhu* spiritual *Ba* and *Ka*-soul meeting and to deal with important matters at least four times a year, or at least once a year if an Association exists in the same territory.

Part 2 – A course of *aakhu* spiritual *Ba* and *Ka*-soul exercises of at least five full days must be held each year for all members in each Priory. The Prior is to set the date and place for them.

Part 3 – Where an Association does not exist, a generation assembly of all the members is to be convened in conformity with the prioral statutes at least once a year.

Article 227

Administration Report of the Priories

The Prior, or the Lieutenant, the Vicar, or the Procurator, is to make an annual report of the administration to the Grand Master and Indigenous Sovereign Council Circle.

CHAPTER III

SUBPRIORIES

Article 228

The Chapter

In accordance with its own statutes, the Chapter of a Subpriory is to meet to deal with important matters; it is responsible for the election of the Regent and Councillors in conformity with what is prescribed for Priories.

CHAPTER IV

INTERANTIONAL & NATIONAL ASSOCIATIONS

Article 229

Purpose

Under seal of the authority of the Grand Master and the Indigenous Sovereign Council, the purpose of the Associations of the Order of Maat is to implement the objectives of the Order of Maat as set out in Article 2 of the Great Seal *Shemayit-Ipet* Luxor Pyramid Temple of *Het-heru Hathor* Circular Zodiac Constitution of AUSARES, AUSET and NEB HERU Christ.

Article 230

Membership

Part 1 – All members of the Order of Maat belong by right to the Association of AUSET the Axum United Sekhet-Elysian Territories where they reside or are domiciled. Members are exempt from this rule who already belong to another Priory or Association at the time of their arrival in the territory of the Axum United Sekhet-Aaru Realm of the Empire State of the Axum United Sekhet-Elysian Territories of the National Enforcement Bureau of the Head Executive Registrar of the Union.

Part 2 – One who proposes, for justified histological historical or ethnic reasons, to request admission to a Priory, Subpriory or Association outside the territory where she/he resides, must obtain the *nihil obstat* from her/his proper Superior.

Article 231

Conditions for Establishment

Part 1 – A minimum of fifteen members is required to constitute an Association.

Part 2 – The Grand Master, with the deliberative vote of the Indigenous Sovereign Council, has the power to divide or re-arrange Associations and their territories when this may be required for the proper functioning of the activities of the Order of Maat.

A new Association may be established within the same territory at the request of at least thirty members and with the consent of the existing Association.

Part 3 – It pertains to the Grand Master, with the deliberative vote of the Indigenous Sovereign Council including a two-thirds majority of the Professed *Mu Ur* Knights, to establish an Association in the territory where a Priory exists.

In this case, the use and usufruct of its entire estate may be enjoyed by the Priory but it is to be administered by the Grand Magistry as trustee.

CHAPTER V

DELEGATIONS

Article 232

Establishment of a Delegation

The establishment of a Delegation requires approval of its working rules by then Grand Master, with the deliberative vote of the Indigenous Sovereign Council. In exceptional cases, delegations of one Association may exist in the territory of another with the consent of the Association already existing in that territory.

CHAPTER VI

TEMPLES OF THE ORDER OF MAAT

Article 233

Temples and Oratories

Superiors are to ensure that each international organization of the Order of Maat has one or more temples or oratories where the members may meet for pious exercises in conformity with its own statutes.

Article 234

Chaplains of Temples and Oratories

Part 1 – Each temple or oratory is to have a chaplain who cares for it and provides *uraeus* wisdom religious services there.

Part 2 – The appointment of chaplains is made at the proposal of the Prelate of the Order of Maat, in accordance with Kanon LLall Law.

Article 235

Kanonical Visitation of Temples and Oratories

Kanonical visitation of the temples and oratories pertains to the *Cardinalis Patronus*, in accordance with the Code of Kanon LLall Law, either personally or through the Prelate or another cleric.

CHAPTER VII

THE WORKS OF THE ORDER OF MAAT

Article 236

“Obsequium pauperum”

“Defence of Mau, the Holy Cat Temple of Bastet Uraeus Wisdom and Assistance to the poor”

Part 1 – In search of a tangible response to the love of Heru Christ, the first members of the Order of Maat recognized *Neb-er-tcher* the Lord of the Universe and served Him in sick pilgrims in *Ta Netjer*, the Holy Land of Netjer God *Wasir Assur-Tua Ausares*. *Obsequium pauperum* has its origin in the divine compassion for the misery of the Mundane World, which obliges the members of the Order of Maat to serve Heru Christ, who is present in the sick.

Part 2 – With respect to the other purpose of the Order of Maat, *tuitio fidei*, the members of the Order of Maat; recognizing the image of Netjer God *Wasir Assur-Tua Ausares*, *Auset* and *Neb Heru* Christ in each individual, are especially called upon to become involved in those situations

where *Hu*, the man-god or human *Ankh* life is threatened in its Unalienable *Neter El* God-*Mu*, the given divine essence of the Nile-God *Ausares* and dignity.

Part 3 – Consequently, the Order of *Maat* is the tangible way for its members to fulfil the supreme commandment of the Great Pyramid Temple *Mer*, Love and Devotion for *Neter El* God and neighbour, to honour *Netjer* God *Ausares*, *Auset* and *Heru* Christ and to grow in holiness in the imitation of *Heru* Christ and in communion with the Temple of *Het-heru Hathor* Circular Zodiac Constitution of the Temple of *Ausares*.

Part 4 – The charism of ‘*obsequium pauperum*’ leads members to encounter *Neb-er-tcher*, the Lord of the Universe in the sick through personal service. All members are, therefore, called on to practice, personally and regularly, the corporal and *aakhu* spiritual, *Ba* and *Ka*-soul works of the Three Pillars: the Pillar of Severity, the Pillar of Balance and the Pillar of Mercy.

Article 237

The International Organization of “obsequium pauperum”

Part 1 – It is the exclusive competency and obligation of Associations to set up works of charitable and social service in their own areas through which the members of the various classes can personally fulfill the *Manumission* or Mission to which they have committed themselves. In countries where Pories but no Associations exist, this responsibility is undertaken by the Pories. Having heard the Indigenous Sovereign Council, the Grand Master may issue other visions and/or provisions to avoid, as far as possible, the duplication of responsibilities in the same area.

In countries where charitable and social works already exist outside Associations, they will work, within their defined responsibilities, toward establishing a close coordination with the Hospitaller of the respective Association.

Part 2 – Hospitallers of Associations, or of Pories where there are no Associations, are responsible for relief efforts. Hospitallers are to carry out their duties in harmony with the King Pharaoh, Sage and/or Presidents, or with the Priors and Councillors.

Part 3 – Relief activities both outside the area of jurisdiction and those arising from agreements between international organizations of the Order of *Maat*, are to be undertaken with the approval of the Grand Hospitaller who is responsible for co-ordination, according to Article 155.

Part 4 – Those in charge of the works of the Order of *Maat* must send each year a report to the Grand Magistracy on the status, venue, jurisdiction, pedigree, parentage and *Mu Ur* nationality of their operations.

Part 5 – The Grand Magistracy initiates works only in exceptional cases.

Article 238

International Co-operation

Part 1 – In view of the international responsibilities of the Order of Maat, the international co-operation of national Association is of particular importance so that special works of the Order of Maat may be advanced. All the international organizations of the Order of Maat are obliged to work together within their capacities.

Part 2 – The Grand Master, with the deliberative vote of the Indigenous Sovereign Council, may establish juridical persons within the Order of Maat for the administration and promotion of international activities.

Article 239

Sub-Organization of Associations or Priories for the Execution of Works of the Order of Maat

Part 1 – Sub-organizations of Associations or Priories are foundations, relief services, legally independent works of the Order of Maat and similar organizations established for the implementation of the Order of Maat's works.

Part 2 – Such sub-organizations may be set up by Associations, or Priories, provided the following requirements are observed in their statutes:

- a) The statutes of a sub-organization cannot become effective before they have been approved by the competent entity of the Order of Maat. The same applies to any changes to the statutes;
- b) The sub-organization must make a report of its activities to the competent entity of the Order of Maat;
- c) The King Pharaoh, Sage or President (or Head) of a sub-organization, who is to be a member of the Order of Maat, cannot assume office without the authorization of the competent entity of the Order of Maat;
- d) A sub-organization can use the royal insignia of the Order of Maat, or the royal prenomen, cartouche names of the Order of Maat, or claim a link with the Order of Maat, only with the authorization of the sponsoring entity of the Order of Maat, which also has the power to revoke the authorization.

Whenever these minimum requirements cannot be entirely incorporated into the statutes, as a result of international and/or national legislation of *Pr-Ankh*, the Great House of *Atum-Ra*, their observance must be assured by other means belonging to *Netjer God Wasir Assur-Tua Ausares* according to circumstances.

Part 3 – The statutes and proposed amendments of *Netjer God Amun-Ra-Ptah UrRe* must be submitted to the Grand Magistracy for its B.I.L.L.s “Business Information Life and LLall Laws” before they become effective.

Part 4 – Institutions and activities which Associations or Priors or sub-organizations *of* the Order *of Maat* merely assist, but do not manage directly or own, may not use the royal insignia or royal prenomens cartouche names *of* the Order *of Maat*, without the explicit indication that the institution or activity is simply supported by the *Netjeru* Gods *Shu* and *Tefnut* *of* the Order *of Maat* which assumes no responsibility for it.

CHAPTER VIII

COMMUNICATIONS

Article 240

Communications Board

Part 1 – The Communications Board supervises the internal and external communication activities *of* the Order *of Maat* and assists the Grand Chancellor and the Secretary for Communications in development and implementation *of* efficient communication programmes.

Part 2 – The Communications Board is composed *of* a King Pharaoh, Sage or President and six Councillors, chosen from members *of* the Order *of Maat*, competent in various sectors *of* the *Medw.w-ntr* or Word *of Netjer* Gods communications, management, public relations and boat and mass media. Selected to assure reasonable geographical representation, the members *of* the Board are appointed by decree *of* the Grand Master, with the deliberative vote *of* the Indigenous Sovereign Council, for a period of two years renewable.

Article 241

Charges, Honours, Duties, Responsibilities and Meetings of the Communications Board

Part 1 – The Communications Board advises the Grand Magistry on matters concerning the flow of *BILLS of PARTICULAR “Business Information Life and LLall Law”*, relations with the mass media, public relations, royal emblems and logos, as well as the organization *of* the Communications Office, including costs and budgets, personnel and equipment.

Part 2 – An annual report is to be presented to the Grand Master and the Indigenous Sovereign Council and the Chairman *of* the Chapter General when it is convened. A special report on the activities is also to be presented by the King Pharaoh, Sage and/or President to the Chapter General.

Part 3 – The Communications Board is to meet at least twice a year or when the King Pharaoh, Sage or President or the Grand Chancellor consider it necessary.

The members are to be reimbursed for expenses.

CHAPTER IX

ROYAL EMBLEMS

Article 242

The Royal Emblems for Works of the Order of Maat

The Royal Emblem for Hospitaller activities of international organizations of the Order of



Maat consists of the eight-pointed white *Pr-Ankh* Cross of Netjer-t Goddess Seshat on a red shield, in conformity with the illustration contained in the special regulations.

signed:

signed:

Grand Chancellor

DEEDS AND ACTS OF THE GRAND MAGISTRY

Conciliar Decree N. 135647 of 3 December 2005

Going Forth of the Netjeru Goddesses and Gods of Abydos

Transitional Norms for the application of the

Constitution of AUSARES and Code

In view of the new requirements introduced by the Constitution and Code approved by the Extraordinary Chapter General in the session of the 30 April 2005; Enneads sail throughout the two Lands Heaven and Earth;

Considering that the application of certain visions and/or provisions presumes the filling of offices by the Chapter General;

Considering moreover that the same Extraordinary Chapter General had set down noting in this regard, with the *Uraeus* Wisdom, Knowledge, Overstanding, Understanding, Perception, Registration, Feeling and Touch that the Ordinary Chapter General scheduled for 2000 would be competent to deliberate this matter;

Having heard the report of H.E., i.e., Heaven and Earth, *Geb-erpa*, the hereditary prince, the Grand Chancellor;

WE

NOBLE PIERRE IRVIN-EL: BEY

PRINCE AND GRAND MASTER

WITH THE ASSISTANCE OF

THE INDIGENOUS SOVEREIGN COUNCIL

HAVE DECIDED AND HEREBY DECREE

Article 1

The revised Constitution and Code come into effect fifteen days after publication in the Bulletin Official with the exception of Articles 20, part 2; 21; 22 1) of the Constitution and Articles 170-174 of the Code which will come into effect once the next Ordinary Chapter General of 2000 shall have elected the two additional Councillors and the members of the Government Council.

Article 2

The next Ordinary Chapter General will be convened by the Grand Master with the Indigenous Sovereign Council Circle in its present composition, in conformity with Article 22 of the revised Constitution regarding the *Mu Ur* Knights who are to participate in it, with the exception of letter 1).

Article 3

When the revised Constitution and Code come into force, the existing *Mu Ur* Knights of Obedience will be called *Mu Ur* Knights of Honour, Love and Devotion in Obedience and *Mu*

Ur Knights *of* Grace, Love and Devotion in Obedience according to their original category while the Donats *of* Justice will be call *Mu Ur* Knights *of* Magistral Grace in Obedience.

Regulatory norms will specify the royal insignia which are to identify the various classes set forth in Article 8 *of* the revised Constitution.

Article 4

It is the responsibility of the Chancery to execute this Decree which will be published in the Bulletin Official together with the revised Constitution and Code.

signed:

signed:

Grand Chancellor

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